

# CALENDAR OF EVENTS



**NORTHERN LEBANON SCHOOL DISTRICT**

**[www.norleb.k12.pa.us](http://www.norleb.k12.pa.us)**

**2017-2018**

# District Information

## Administration

Dr. Erik J. Bentzel.....Superintendent  
Mr. Daniel Heckman.....Director of Business Affairs  
Mrs. Leanne Martin.....Assistant Director of  
Business Affairs  
TBD.....High School Principal  
Mr. Benjamin Wenger.....Assistant High School Principal  
Mr. Bradly Reist.....Middle School Principal  
Mr. Nathaniel Artz.....Assistant Secondary Principal  
(grades 6-12)  
Mr. David W. Yavoich.....Director of Athletics  
and Supplemental Activities  
Dr. Melissa McInerney.....Elementary Principal  
(East Hanover)  
Mr. Trevor Saylor.....Elementary Principal  
(Fredericksburg and Lickdale)  
Mr. John Rizzo.....Elementary Principal  
(Jonestown)  
Dr. Chad B. Kinsey.....Psychologist/  
Coordinator of Special Services (K-12)  
Mr. Thomas McGee.....Technology Facilitator

## District Personnel

Mr. Matt Zeller.....Transportation Manager  
Mr. Tim Snyder.....Coordinator of Custodial/  
Maintenance Services  
Mrs. LeAnne Swanson.....Food Services Director

## Board of School Directors

Mr. Glen Gray..... President  
Mrs. Amy Sell.....Vice President  
Mrs. Rachel England  
Mr. Nathan Erdman  
Mrs. Beth Heckman  
Mr. David Kline  
Mrs. Staci Murray  
Mrs. Rachel Sekellick  
Mrs. Kelly Wolfe  
Mr. Daniel Heckman..... Treasurer\*  
Mrs. Pat Martin.....Secretary\*  
\*nonmember

## Telephone Directory

### District Office (located at Lickdale Elementary)

PO Box 100, Fredericksburg PA 17026  
Phone: 865-2117 Fax: 865-0606

### Business Office (located at Lickdale Elementary)

PO Box 100, Fredericksburg PA 17026  
Phone: 865-2117 Fax: 865-5835

### Special Services Office

152 S. King St., Jonestown PA 17038  
Phone: 865-5425 Fax: 865-5428

### High School

PO Box 100, 345 School Drive, Fredericksburg PA 17026  
Phone: 865-2117 Fax: 865-7818

### Middle School

PO Box 100, 345 School Drive, Fredericksburg PA 17026  
Phone: 865-2117 Fax: 865-1537

### Jonestown Elementary School

135 South King St., Jonestown PA 17038  
Phone: 865-3193 Fax: 865-0805

### Fredericksburg Elementary School

119 E. Walnut Street, Fredericksburg PA 17026  
Phone: 865-4107 Fax: 865-0807

### Lickdale Elementary School

40 Fisher Avenue, Jonestown PA 17038  
Phone: 865-4012 Fax: 865-5396

### East Hanover Elementary School

1098 School House Road, Annville PA 17003  
Phone: 865-3595 Fax: 865-0608

## Website

<https://www.norleb.k12.pa.us>

### Special Notice:

1. Cancellation of school because of inclement weather or other emergencies will be announced on local radio and television stations. Please refer to the School Information section of the calendar for station information.
2. The Northern Lebanon School District requests that you report any change in address or telephone number to your child's school.

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*“Building on time-honored traditions, our mission is to instruct, inspire and challenge.”*

# Code of Ethics

**R**ecognizing the importance of building character throughout the district, the Northern Lebanon School District has adopted a code of ethics, which embraces the following basic virtues:

## RESPONSIBILITY

Being answerable for one's behavior; being accountable or liable for what we say or do; having the sense of duty to willingly fulfill the tasks we have accepted or have been assigned; conscientiously performing all work; being held accountable for our behavior.

**Examples:** Taking care of a pet. Cleaning out rooms. Doing homework. Going to school. Practicing an instrument when taking lessons. Doing a chore or job which we have to do. Following through on your obligations.

## RESPECT

To show consideration for someone; to treat others with dignity; to show regard for the worth of someone or something. There are many kinds of respect such as respect for life, people, animals, authority, property of others, the flag and the environment. We should respect ourselves and others. (We don't have to like someone to respect him/her.) If we respect someone, we will not try to hurt him.

**Examples:** Not littering. Doing what a parent or teacher says. Not talking back to people. Saying the Pledge of Allegiance. Not hurting a pet. Taking care of school property. Treating all persons including members of the opposite sex with dignity. Dressing modestly.

## PERSEVERANCE

Maintaining a course of action, belief or purpose without giving in; strength or patience in dealing with something that is difficult; striving for a goal and not quitting. It does matter that a task is completed once begun.

**Examples:** Finishing our homework even though we are tired or don't feel like it. Going to work even when we do not want to. Not giving up! Working up to your potential. Overcoming adversity.

## COURTESY

Polite behavior; observing the manners accepted by a group. Common courtesy has its basis in respect for other people.

**Examples:** Verbal examples include "thank you," "excuse me," "pardon me," "I'm sorry," "hello," "good morning (afternoon, evening)," "hi," "nice to see you," etc. Behavioral examples include opening or holding a door open when it is not necessary (if it is necessary, it is kindness), returning a shopping cart to a store. Refraining from the use of profanity.

## LOYALTY

Steadfast in allegiance to a country, government, organization, ideal, custom, religion or person.

**Examples:** Standing by a friend who is not part of a group (sometimes this requires courage). Doing our best when we are on a team so we don't let others down. Following the rules in our family because we care for our family. Having school spirit. Defending someone's reputation.

## COMPASSION

Feeling and responding covertly or overtly to the suffering of others; sympathetic to the physical or emotional pain of others. Compassion shows that we not only understand the suffering of others but also feel bad when others suffer.

**Examples:** Responding to others who have lost a pet, lost their lunch money, hurt themselves on the playground, have been mistreated by others. Responding to someone who has a problem. Being understanding about someone's situation. Offering to help someone in need.

## FAIRNESS

Acting or behaving in a manner in which people are treated the same; not showing favoritism to someone when it hurts others or is at their expense. Treating other people the way we would like to be treated. (We do not have to like someone to be fair to him/her.)

**Examples:** Taking turns in a game, playing by the rules, not taking a lot of popcorn when there is not enough for everyone. Allowing someone to go ahead of you in traffic. Allowing for another person's opinion.

## KINDNESS

Being friendly, helpful, humane, considerate of others; giving or thoughtful.

**Examples:** Helping someone pick up his/her books when they are dropped. Helping someone fix a bike or solve a hard puzzle, caring for someone who is ill. Encouraging someone with a compliment or a kind word. Being a friend to someone who needs one.

## HONESTY

Not lying, cheating, stealing; being truthful, sincere or genuine. (We can know what is honest but not have the courage to do the right thing.)

**Examples:** Saying we are sick when we are not is not being honest; in fact, that is lying. Copying from someone's test or homework, taking something that is not ours. Striving to tell the truth and be ethical in all things. Keeping your word.

## COURAGE

The state of mind or spirit which enables us to face danger, humiliation, disgrace or teasing when we do the right thing. Moral courage gives us the fortitude to act on behalf of others.

**Examples:** Protecting someone who is being bullied. Not doing things like cheating on a test, copying someone else's homework, or stealing even if others are doing it. In other words, standing up for what is right. Defending freedom. Standing up for a principle you believe in. Living out your beliefs.

# AUGUST 2017

JULY							SEPTEMBER						
						1					1	2	
2	3	4	5	6	7	8	3	4	5	6	7	8	9
9	10	11	12	13	14	15	10	11	12	13	14	15	16
16	17	18	19	20	21	22	17	18	19	20	21	22	23
23/30	24/31	25	26	27	28	29	24	25	26	27	28	29	30

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
		<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	
		<ul style="list-style-type: none"> <li>• School Board Committee Meeting 7:00 pm</li> <li>• Jonestown Borough Council Meeting 7:00 pm</li> <li>• NATIONAL NIGHT OUT</li> </ul>					
	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>
			<ul style="list-style-type: none"> <li>• School Board Meeting 7:00 pm</li> </ul>	<ul style="list-style-type: none"> <li>• Union Twp. Board of Supervisors Meeting 7:00 pm</li> </ul>	<ul style="list-style-type: none"> <li>• Bethel Twp. Board of Supervisors Meeting 7:30 pm</li> <li>• Swatara Twp. Board of Supervisors Meeting 7:30 pm</li> </ul>		
<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	

<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>
	<ul style="list-style-type: none"> <li>• New Teacher Induction Day</li> <li>• 9th Grade Orientation</li> </ul>	<ul style="list-style-type: none"> <li>• New Teacher Induction Day</li> <li>• 6th Grade Student Orientation 8:15 am</li> <li>• Jonestown Scholastic Book Fair 5:30-8:00 pm</li> <li>• Jonestown Kindergarten Center Opening Night 6:00-7:30 pm</li> </ul>	<ul style="list-style-type: none"> <li>• Teacher In-Service Day</li> <li>• CTC New Student/ Parent Orientation 6:00-7:30 pm</li> <li>• East Hanover Back to School Night 6:00-7:30 pm</li> <li>• Fredericksburg Back to School Night 6:00-7:30 pm</li> </ul>	<ul style="list-style-type: none"> <li>• Teacher In-Service Day</li> <li>• Jonestown Scholastic Book Fair 5:30-8:00 pm</li> <li>• Jonestown Back to School Night 6:00-7:30 pm</li> <li>• Lickdale Back to School Night 6:00-7:30 pm</li> </ul>	<ul style="list-style-type: none"> <li>• Teacher In-Service Day</li> </ul>	
<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>TELEPHONE NUMBERS</b> District Office . . . . . PH: 865-2117 . . FAX: 865-0606 Business Office . . . . . PH: 865-2117 . . FAX: 865-5835 High School . . . . . PH: 865-2117 . . FAX: 865-7818 Middle School . . . . . PH: 865-2117 . . FAX: 865-1537 Jonestown Elementary . . . . . PH: 865-3193 . . FAX: 865-0805 Fredericksburg Elementary . . . . . PH: 865-4107 . . FAX: 865-0807 Lickdale Elementary . . . . . PH: 865-4012 . . FAX: 865-5396 East Hanover Elementary . . . . . PH: 865-3595 . . FAX: 865-0608 Special Services Office . . . . . PH: 865-5425 . . FAX: 865-5428 <b>CANCELLATION OF SCHOOL</b> because of inclement weather or other emergencies will be announced on local radio and television stations. Please refer to the School Information section of the calendar for station information. <b>CHANGE OF ADDRESS</b> The Northern Lebanon School District requests that you report any change in address or telephone number to your child's school.	
	<b>FIRST STUDENT DAY</b> <ul style="list-style-type: none"> <li>• First Day of School at CTC</li> <li>• PowerSchool Parent/Guardian Access Open</li> </ul>			Full Moon: 7 Last Quarter: 14 New Moon: 21 First Quarter: 29	<ul style="list-style-type: none"> <li>• Community Pep Rally 6:00 pm</li> </ul>	

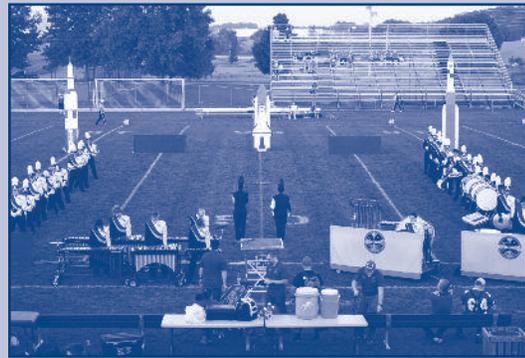
**AUGUST SPORTS**  
Sports Schedule Updates: [highschoolsports.net](http://highschoolsports.net)

**GOLF – VARSITY**  
8/17 Section III Golf NL Host @Pine Meadows 1:00PM H  
8/29 Section III Annville-Cleona @Royal Oaks 2:00PM A

**TENNIS – GIRLS' VARSITY**  
8/30 Annville-Cleona 4:00PM H

**FOOTBALL VARSITY**  
8/25 Pine Grove 7:00PM H

**FOOTBALL JV**  
8/28 Pine Grove 4:00PM A



# SEPTEMBER 2017

AUGUST					OCTOBER								
	1	2	3	4	5	1	2	3	4	5	6	7	
6	7	8	9	10	11	12	8	9	10	11	12	13	14
13	14	15	16	17	18	19	15	16	17	18	19	20	21
20	21	22	23	24	25	26	22	23	24	25	26	27	28
27	28	29	30	31			29	30	31				

**SUNDAY      MONDAY      TUESDAY      WEDNESDAY      THURSDAY      FRIDAY      SATURDAY**

**TELEPHONE NUMBERS**  
 District Office . . . . . PH: 865-2117 . . FAX: 865-0606  
 Business Office . . . . . PH: 865-2117 . . FAX: 865-5835  
 High School . . . . . PH: 865-2117 . . FAX: 865-7818  
 Middle School . . . . . PH: 865-2117 . . FAX: 865-1537  
 Jonestown Elementary . . . . . PH: 865-3193 . . FAX: 865-0805  
 Fredericksburg Elementary . . . . . PH: 865-4107 . . FAX: 865-0807  
 Lickdale Elementary . . . . . PH: 865-4012 . . FAX: 865-5396  
 East Hanover Elementary . . . . . PH: 865-3595 . . FAX: 865-0608  
 Special Services Office . . . . . PH: 865-5425 . . FAX: 865-5428

**CANCELLATION OF SCHOOL** because of inclement weather or other emergencies will be announced on local radio and television stations. Please refer to the School Information section of the calendar for station information.

**CHANGE OF ADDRESS** The Northern Lebanon School District requests that you report any change in address or telephone number to your child's school.



**1**      **2**

• Teacher In-Service Day

**3**

**4**

**SCHOOL CLOSED**  
 • LABOR DAY

**5**

- School Board Committee Meeting 7:00 pm
- Jonestown Borough Council Meeting 7:00 pm
- East Hanover AFP Meeting

**6**

- Middle School Picture Day

**7**

- Middle School Parents' Night 6:00 pm

**8**

- High School Picture Day
- Tackle Hunger Night – Joy Pantry donations at NL Football Game

**9**

**10**

- GRANDPARENTS' DAY

**11**

- PATRIOT DAY

**12**

- School Board Meeting 7:00 pm

**13**

- Jonestown Picture Day
- High School Parents' Night 7:00 pm
- Union Twp. Board of Supervisors Meeting 7:00 pm

**14**

- Jonestown PTO Meeting 3:30 pm
- Bethel Twp. Board of Supervisors Meeting 7:30 pm
- Swatara Twp. Board of Supervisors Meeting 7:30 pm

**15**

**16**

**MIDDLE SCHOOL BOOK FAIR**

<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>
	<ul style="list-style-type: none"> <li>Lickdale AFP Meeting 7:00 pm</li> </ul>	<ul style="list-style-type: none"> <li>Financial Aid Night 6:00 pm HS Library</li> </ul>		<ul style="list-style-type: none"> <li>East Hanover AFP Family Night</li> </ul>	<ul style="list-style-type: none"> <li>AUTUMN BEGINS</li> </ul>	
<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>
		<ul style="list-style-type: none"> <li>East Hanover Picture Day</li> </ul>	<ul style="list-style-type: none"> <li>Lickdale Picture Day</li> <li>CTC Parents' Night 6:00-8:00 pm</li> </ul>			Full Moon: 6 Last Quarter: 12 New Moon: 19 First Quarter: 27

### GOLF – VARSITY

9/5	Section III Lanc. Cath. @Bent Creek	1:00PM	A
9/7	Section III ELCO Host @Pine Meadows	1:00PM	A
9/8	Section III Tulpehocken @Green Acres	3:30PM	A
9/11	Section III Lanc. Mennonite @Host Resort	1:00PM	A
9/13	Section III Lebanon Catholic @Iron Valley	1:30PM	A
9/14	Section III NL Host vs. Pine Grove @Pine Meadows	3:00PM	H
9/18	Section III Pequea Valley @Honeybrook	1:00PM	A
9/25	Section III Golf – LL Tournament	TBD	A

### TENNIS – GIRLS' VARSITY

9/1	Northeastern York	4:00PM	A
9/5	Pequea Valley	4:00PM	A
9/7	Lampeter-Strasburg	4:00PM	H
9/9	Lebanon County Tourn.- Cedar Crest	9:00AM	A
9/11	Donegal	4:00PM	A
9/13	Cocalico	4:00PM	H
9/14	Columbia	4:00PM	H
9/18	Lancaster Mennonite	4:00PM	A
9/20	Lancaster Catholic	4:00PM	H
9/25	Manheim Central	4:00PM	A
9/27	ELCO	4:00PM	A

### FOOTBALL – VARSITY

9/8	Cedar Crest	7:00PM	H
9/15	Daniel Boone	7:00PM	H
9/22	Pequea Valley	7:00PM	A
9/29	York Suburban	7:00PM	A

### FOOTBALL – JV

9/11	Cedar Crest	4:00PM	H
9/18	Daniel Boone	3:00PM	A
9/25	Pequea Valley	4:00PM	A

### FOOTBALL – MIDDLE SCHOOL

9/13	Pequea Valley	4:00PM	A
9/20	Palmyra	4:00PM	A
9/27	Donegal	4:00PM	A

## SEPTEMBER SPORTS – Sports Schedule Updates: [highschoolsports.net](http://highschoolsports.net)

### FIELD HOCKEY – VARSITY/JV

9/1	Fleetwood	4:00PM/5:30PM	A
9/5	East Pennsboro	4:00PM/5:30PM	H
9/6	Lancaster Catholic	4:00PM/5:30PM	A
9/8	ELCO	4:00PM/5:30PM	H
9/12	Pequea Valley	4:00PM/5:30PM	A
9/14	Lancaster Mennonite	7:00PM/5:30PM	A
9/15	Tulpehocken	4:00PM/5:30PM	A
9/20	Annaville-Cleona	4:00PM/5:30PM	A
9/22	Lebanon	4:00PM/5:30PM	A
9/23	Northeastern Field Hockey Tourn. (VARSITY)	TBA	A
9/25	Lancaster Catholic	4:00PM/5:30PM	H
9/27	ELCO	4:00PM/5:30PM	A
9/29	Pequea Valley	4:00PM/5:00PM	H

### FIELD HOCKEY – MIDDLE SCHOOL

9/11	Donegal	4:00PM	A
9/13	ELCO	4:00PM	H
9/15	Pequea Valley	4:00PM	A
9/19	Lancaster Mennonite	4:00PM	A
9/22	Cocalico	4:00PM	H
9/26	Annaville-Cleona	4:00PM	A
9/28	Lebanon	4:00PM	A

### SOCCER – BOYS' VARSITY/JV

9/2	Cardinal Classic Tourn.	10:00AM/11:30AM	A
9/6	Annaville-Cleona	7:00PM/4:00PM	A
9/8	Lancaster Catholic	7:00PM/4:00PM	A
9/11	Conrad Weiser	4:00PM/5:30PM	H
9/12	Lebanon Catholic	7:00PM/5:30PM	H
9/14	Lancaster Mennonite	7:00PM/5:30PM	H
9/16	ELCO	10:00AM/10:00AM	A
9/19	Donegal	7:00PM/5:30PM	H
9/21	Pequea Valley	4:00PM/5:30PM	A
9/26	New Covenant Christian	7:00PM/5:30PM	H
9/27	Annaville-Cleona	5:30PM/4:00PM	H
9/29	Lancaster Catholic	4:00PM/4:00PM	H

### VOLLEYBALL – GIRLS' VARSITY/JV

9/2	Pine Grove Cardinal Invitational (Varsity)	8:30AM	A
9/5	Cocalico	7:00PM/6:00PM	H
9/7	Lancaster Catholic	7:00PM/6:00PM	A
9/8	Ephrata Tourn.(JV)	4:00PM	A
9/9	Ephrata Tourn.(Varsity)	8:00AM	A
9/12	Lebanon	7:00PM/6:00PM	H
9/14	ELCO	7:00PM/6:00PM	A
9/16	Tournament @Lebanon HS (Varsity)	10:00AM	A
9/19	Columbia	7:00PM/6:00PM	H
9/21	New Covenant Christian	7:00PM/6:00PM	H
9/26	Lancaster Mennonite HS	7:00PM/6:00PM	H
9/28	Lititz Christian	6:00PM/5:00PM	A
9/30	Cardinal Invitation – Pine Grove(JV)	8:30AM	A

### SOCCER – GIRLS' VARSITY/JV

9/1	Wyomissing	4:00PM/5:30PM	H
9/6	Annaville-Cleona	5:30PM/4:00PM	A
9/8	Lancaster Catholic	4:00PM/4:00PM	H
9/12	Lebanon Catholic	4:00PM/5:30PM	A
9/14	Lancaster Mennonite	4:00PM/4:00PM	A
9/16	ELCO	7:00PM/5:30PM	H
9/19	Donegal	7:00PM/5:30PM	A
9/21	Pequea Valley	4:00PM/5:30PM	H
9/23	Muhlenberg	7:00PM/5:30PM	A
9/27	Annaville-Cleona	7:15PM/4:00PM	H
9/29	Lancaster Catholic	4:00PM/4:00PM	A
9/30	Conrad Weiser	11:30AM/10:00AM	A

### CROSS COUNTRY HS/MJ

9/5	at NL-Lancaster Catholic		
	Annaville-Cleona	5:15PM/4:15 PM	H
9/9	LVC Invitational (High School)	8:00AM	A
9/12	at Columbia-NL, Donegal	5:15PM/4:15 PM	A
9/16	Lebanon County Meet @ Annville-Cleona HS	TBA	A
9/26	at Cocalico-NL, Lancaster Mennonite	5:15PM/4:15 PM	A



# OCTOBER 2017

SEPTEMBER									NOVEMBER			
					1	2			1	2	3	4
3	4	5	6	7	8	9			5	6	7	8
10	11	12	13	14	15	16			9	10	11	12
17	18	19	20	21	22	23			13	14	15	16
24	25	26	27	28	29	30			17	18	19	20
									21	22	23	24
									25	26	27	28
									29	30		

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>
<p>Full Moon: 5 Last Quarter: 12 New Moon: 19 First Quarter: 27</p>		<ul style="list-style-type: none"> <li>Fredericksburg Picture Day</li> <li>School Board Committee Meeting 7:00 pm</li> <li>Jonestown Borough Council Meeting 7:00 pm</li> <li>East Hanover AFP Meeting</li> </ul>			<ul style="list-style-type: none"> <li>Jonestown PTO Fall Festival Family Night</li> </ul>	
<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>
	<p><b>SCHOOL CLOSED</b> • COLUMBUS DAY</p>	<ul style="list-style-type: none"> <li>School Board Meeting 7:00 pm</li> </ul>	<ul style="list-style-type: none"> <li>Jonestown Race for Education</li> <li>Union Twp. Board of Supervisors Meeting 7:00 pm</li> </ul>	<ul style="list-style-type: none"> <li>Jonestown Race for Education (rain date)</li> <li>Jonestown PTO Meeting 6:00 pm</li> <li>Bethel Twp. Board of Supervisors Meeting 7:30 pm</li> <li>Swatara Twp. Board of Supervisors Meeting 7:30 pm</li> <li>Lickdale AFP Walk-a-thon</li> </ul>	<ul style="list-style-type: none"> <li>Middle School Fall Festival 5:00-7:00 pm</li> <li>Jonestown PTO Fall Festival Family Night (rain date)</li> </ul>	<ul style="list-style-type: none"> <li>Homecoming Dance 6:30 pm</li> </ul>
<b>FIRE PREVENTION WEEK</b>						
<b>NATIONAL SCHOOL LUNCH WEEK</b>						
<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>
	<ul style="list-style-type: none"> <li>NATIONAL BOSS'S DAY</li> </ul>	<ul style="list-style-type: none"> <li>Jonestown Picture Retake Day</li> </ul>		<ul style="list-style-type: none"> <li>High School/Middle School Picture Retake Day</li> <li>Lickdale AFP Walk-a-thon (rain date)</li> <li>Blood Drive – Auxiliary Gym 7:00 am – 2:00 pm</li> </ul>	<ul style="list-style-type: none"> <li>East Hanover AFP Family Night</li> </ul>	
<b>NATIONAL SCHOOL BUS SAFETY WEEK</b>						

22

23

24

25

26

27

28

• Lickdale AFP Meeting 7:00 pm

RED RIBBON WEEK

29

30

31



• HALLOWEEN

TELEPHONE NUMBERS

District Office . . . . . PH: 865-2117 . . FAX: 865-0606
Business Office . . . . . PH: 865-2117 . . FAX: 865-5835
High School . . . . . PH: 865-2117 . . FAX: 865-7818
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Lickdale Elementary . . . . . PH: 865-4012 . . FAX: 865-5396
East Hanover Elementary . . . . . PH: 865-3595 . . FAX: 865-0608
Special Services Office . . . . . PH: 865-5425 . . FAX: 865-5428

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OCTOBER SPORTS – Sports Schedule Updates: highschoolsports.net

TENNIS – GIRLS' VARSITY

10/2 L-L League Tournament TBA A
10/5 L-L League Flight Tourn. TBA A

FOOTBALL – VARSITY

10/6 Donegal 7:00PM A
10/13 Annville-Cleona – Homecoming 7:00PM H
10/20 ELCO - Senior Night 7:00PM H
10/27 Columbia 7:00PM A

FOOTBALL – JV

10/2 York Suburban 4:00PM H
10/9 Donegal 4:00PM A
10/16 Annville-Cleona 4:00PM H
10/23 ELCO 4:00PM H
10/30 Columbia 4:00PM A

FOOTBALL – MIDDLE SCHOOL

10/4 Pequea Valley 4:00PM H
10/11 ELCO 4:00PM H
10/18 Blue Mountain 4:00PM A
10/25 Boiling Springs 7:00PM H

FIELD HOCKEY – VARSITY/JV

10/3 Lancaster Mennonite 4:00PM/5:30PM H
10/6 Susquehanna Twp. 4:00PM/5:30PM A
10/9 Annville-Cleona 4:00PM/5:30PM H
10/11 Lebanon 4:00PM/5:30PM H
10/14 L-L League Tourn. (V) TBA A

FIELD HOCKEY – MIDDLE SCHOOL

10/2 Donegal 4:00PM H
10/4 ELCO 4:00PM A
10/6 Pequea Valley 4:00PM H
10/10 Lancaster Mennonite 4:00PM H
10/13 Cocalico 4:00PM A
10/16 Annville-Cleona 4:00PM H
10/18 Lebanon 4:00PM H

SOCCER – BOYS' VARSITY/JV

10/2 Lebanon Catholic 4:00PM/5:30PM A
10/4 Lancaster Mennonite 4:00PM/4:00PM A
10/6 ELCO 4:00PM/4:00PM H
10/9 Donegal 7:00PM/5:00PM A
10/11 Pequea Valley 4:00PM/4:00PM H
10/14 L-L League Tournament (V) TBA A

VOLLEYBALL – GIRLS' VARSITY/JV

10/2 Pine Grove 7:00PM/6:00PM H
10/3 Cocalico 7:00PM/6:00PM A
10/5 Lebanon 7:00PM/6:00PM A
10/9 Conestoga Valley 7:00PM/6:00PM A
10/10 ELCO 7:00PM/6:00PM H
10/11 CD East 7:00PM/6:00PM A

10/16 Columbia 7:00PM/6:00PM A
10/18 Lancaster Mennonite 7:00PM/6:00PM A
10/20 L-L League Tourn. (V) TBA A

SOCCER – GIRLS' VARSITY/JV

10/2 Lebanon Catholic 7:00PM/5:30PM H
10/4 Lancaster Mennonite 4:00PM/4:00PM H
10/6 ELCO 4:00PM/4:00PM A
10/9 Donegal 7:00PM/5:30PM H
10/11 Pequea Valley 4:00PM/5:30PM A
10/12 Susquenita 7:00PM/5:30PM H
10/14 L-L League Tourn. (V) TBA A

CROSS COUNTRY – HS/MS

10/3 at NL – Lampeter Strasburg, Manheim Central 5:15PM/4:15PM H
10/7 at Gettysburg HS – Gettysburg Invitational TBA A
10/10 at Elco – NL, Garden Spot 5:15PM/4:15PM A
10/14 at Lancaster Mennonite – Iron Bridge Meet (Middle School) TBA A
10/17 L-L League Run @ Ephrata (High School) 4:00pm A



# NOVEMBER 2017

OCTOBER							DECEMBER						
1	2	3	4	5	6	7					1	2	
8	9	10	11	12	13	14	3	4	5	6	7	8	9
15	16	17	18	19	20	21	10	11	12	13	14	15	16
22	23	24	25	26	27	28	17	18	19	20	21	22	23
29	30	31					24/31	25	26	27	28	29	30

SUNDAY MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY SATURDAY



			<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
					• Lickdale AFP Fall Festival	
<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
• Daylight Savings Time Ends	• School Board Committee Meeting 7:00 pm	• Fredericksburg Picture Retake Day • Lickdale Picture Retake Day • Jonestown Borough Council Meeting 7:00 pm • East Hanover AFP Meeting • ELECTION DAY	• Union Twp. Board of Supervisors Meeting 7:00 pm	• Jonestown PTO Meeting 3:30 pm • Bethel Twp. Board of Supervisors Meeting 7:30 pm • Swatara Twp. Board of Supervisors Meeting 7:30 pm		• VETERANS DAY
<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>
	• Lickdale AFP Meeting 7:00 pm	• School Board Meeting 7:00 pm	• Senior Citizen Dinner 1:00 pm HS Cafeteria • East Hanover Picture Retake Day	• CTC Open House 6:00-8:00 pm	• Middle School Spelling Bee	

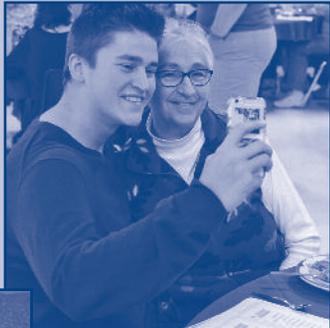
JR-SR CLASS FALL PLAY – 7:00 PM  
HARLAN A. DAUBERT PERFORMING ARTS CENTER

<b>19</b>	<b>20</b>  <b>SCHOOL CLOSED</b> • Parent/Teacher Conferences (Act 80 Day)	<b>21</b>  <b>SCHOOL CLOSED</b> • Parent/Teacher Conferences	<b>22</b>	<b>23</b>  • THANKSGIVING DAY	<b>24</b>	<b>25</b>  • Band Craft Show 9:00 am
<b>SCHOOL CLOSED – THANKSGIVING BREAK</b>						
<b>26</b>	<b>27</b>  <b>SCHOOL CLOSED</b> <b>THANKSGIVING BREAK</b>	<b>28</b>	<b>29</b>	<b>30</b>  Full Moon: 3 Last Quarter: 10 New Moon: 18 First Quarter: 26	<b>TELEPHONE NUMBERS</b> District Office . . . . . PH: 865-2117 . . FAX: 865-0606 Business Office . . . . . PH: 865-2117 . . FAX: 865-5835 High School . . . . . PH: 865-2117 . . FAX: 865-7818 Middle School . . . . . PH: 865-2117 . . FAX: 865-1537 Jonestown Elementary . . . . . PH: 865-3193 . . FAX: 865-0805 Fredericksburg Elementary . . . . . PH: 865-4107 . . FAX: 865-0807 Lickdale Elementary . . . . . PH: 865-4012 . . FAX: 865-5396 East Hanover Elementary . . . . . PH: 865-3595 . . FAX: 865-0608 Special Services Office . . . . . PH: 865-5425 . . FAX: 865-5428  <b>CANCELLATION OF SCHOOL</b> because of inclement weather or other emergencies will be announced on local radio and television stations. Please refer to the School Information section of the calendar for station information.  <b>CHANGE OF ADDRESS</b> The Northern Lebanon School District requests that you report any change in address or telephone number to your child's school.	

**NOVEMBER SPORTS**  
Sports Schedule Updates: [highschoolsports.net](http://highschoolsports.net)

**FOOTBALL – VARSITY**  
11/3 Lancaster Catholic 7:00PM A

**FOOTBALL – JV**  
11/6 Lancaster Catholic 4:00PM A



# DECEMBER 2017

NOVEMBER											JANUARY						
			1	2	3	4					1	2	3	4	5	6	
5	6	7	8	9	10	11					7	8	9	10	11	12	13
12	13	14	15	16	17	18					14	15	16	17	18	19	20
19	20	21	22	23	24	25					21	22	23	24	25	26	27
26	27	28	29	30							28	29	30	31			

**SUNDAY      MONDAY      TUESDAY      WEDNESDAY      THURSDAY      FRIDAY      SATURDAY**

**TELEPHONE NUMBERS**  
 District Office . . . . . PH: 865-2117 . . FAX: 865-0606  
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**1**

• Chamber Dinner

**2**

• Chamber Dinner  
 • Friends of Monroe Valley Chapel  
 Holiday Program  
 7:00 pm at the Chapel

**3**

• Friends of Monroe Valley Chapel  
 Holiday Program  
 2:00 pm at the Chapel

**4**

**5**

- School Board Reorganization/Committee Meeting 5:30 pm
- Jonestown Borough Council Meeting 7:00 pm
- Jonestown Holiday Sale
- East Hanover AFP Meeting

**6**

- Jonestown Holiday Sale

**7**

- Jonestown Holiday Sale
- High School Christmas Concert 7:00 pm Harlan A. Daubert Performing Arts Center

**8**

**9**

**KEYSTONE EXAMS TESTING**

**10**

**11**

**12**

- Fredericksburg Christmas Concert 2:00 pm at Fredericksburg
- School Board Meeting 7:00 pm
- Swatara Twp. Board of Supervisors Meeting 7:30 pm

**13**

- Jonestown Christmas Concert 2:00 pm at Jonestown
- Union Twp. Board of Supervisors Meeting 7:00 pm
- East Hanover Santa Shop
- Lickdale AFP Santa Shop

**14**

- Lickdale Elementary Christmas Concert 2:00 pm at Lickdale
- Lickdale AFP Santa Shop (school hours & 6:00 pm)
- East Hanover Santa Shop
- Middle School Christmas Concert 7:00 pm Harlan A. Daubert Performing Arts Center
- Bethel Twp. Board of Supervisors Mtg. 7:30 pm

**15**

- East Hanover Christmas Concert 2:00 pm at East Hanover
- Lickdale AFP Santa Shop

**16**

**KEYSTONE EXAMS TESTING**

<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>
	<ul style="list-style-type: none"> <li>Lickdale AFP Meeting 7:00 pm</li> </ul>		<ul style="list-style-type: none"> <li>Senior Citizen Dinner 1:00 pm HS Cafeteria</li> </ul>	<ul style="list-style-type: none"> <li>WINTER BEGINS</li> </ul>		
<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>
			<ul style="list-style-type: none"> <li>Bethel Twp. Board of Supervisors Meeting 7:30 pm</li> </ul>			Full Moon: 3 Last Quarter: 10 New Moon: 17 First Quarter: 26
<b>31</b>	<b>CHRISTMAS DAY</b>					

• NEW YEAR'S EVE

**SCHOOL CLOSED – CHRISTMAS BREAK 12/25–1/18**

### DECEMBER SPORTS

Sports Schedule Updates:  
[highschoolsports.net](http://highschoolsports.net)

#### BASKETBALL – BOYS' VARSITY/JV

12/8	Donegal Tip Off Tournament (VARSITY)	TBA	A
12/9	Donegal Tip Off Tournament	TBA	A
12/12	Middletown	7:30PM/6:00PM	A
12/14	Conrad Weiser	7:30PM/6:00PM	H
12/15	Annvile-Cleona	7:30PM/6:00PM	H
12/18	Lebanon Catholic	7:30PM/6:00PM	A
12/20	Columbia	7:30PM/6:00PM	H
12/22	Pequea Valley	7:30PM/6:00PM	A
12/26-27	NL Holiday Tourn.	6:00PM/3:00PM	H

#### BASKETBALL – BOYS' MIDDLE SCHOOL

12/11	Elizabethtown	4:00PM	A
12/13	Cocalico	4:00PM	H
12/15	Annvile-Cleona	4:00PM	H
12/18	Lebanon Catholic	4:00PM	A
12/20	Columbia	4:00PM	H
12/22	Pequea Valley	4:00PM	A

#### BASKETBALL – GIRLS' VARSITY/JV

12/8-9	NL Tip Off Tourn.	5:00/3:30PM	H
12/12	Middletown	7:30/6:00PM	H
12/15	Annvile-Cleona	7:30/6:00PM	A
12/18	Lebanon Catholic	7:30/6:00PM	H
12/20	Columbia	7:30/6:00PM	A
12/22	Pequea Valley	7:30/6:00PM	H
12/26-27	Lebanon Holiday Tournament (Varsity)	TBA	A

#### BASKETBALL – GIRLS' MIDDLE SCHOOL

12/11	Elizabethtown	4:00PM	H
12/15	Annvile-Cleona	4:00PM	A
12/20	Columbia	3:45PM	A
12/22	Pequea Valley	4:00PM	H

#### WRESTLING – BOYS' VARSITY

12/2	North Schuylkill	9:00AM	H
12/8-9	Solanco Mule Classic	TBA	A
12/13	Columbia	7:00PM	H
12/15-16	King of the Mountain Tourn.	TBA	A
12/19	Lancaster Catholic	7:00PM	A
12/21	ELCO	7:00PM	H
12/28-29	Hurricane Classic Tournament	TBA	A

#### WRESTLING – BOYS' JV

12/9	Mule Classic Tournament	TBA	A
12/13	Columbia	7:00PM	H
12/19	Lancaster Catholic	7:00PM	A
12/21	ELCO	7:00PM	H
12/23	Central Dauphin Tournament	TBA	A
12/27	Governor Mifflin Tournament	TBA	A

#### WRESTLING – BOYS' MIDDLE SCHOOL

12/9	Pine Grove Tournament	9:00AM	A
12/19	Lancaster Catholic	6:00PM	A
12/21	ELCO	5:30PM	H

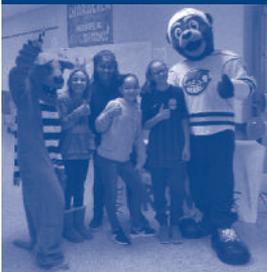
#### BOWLING – BOYS' VARSITY

12/9	Ice Breaker Tournament	TBA	A
12/12	ELCO	3:30PM	A
12/14	Lampeter Strasburg	3:30PM	A
12/16	Snow Roller Tournament	TBA	A
12/19	Lancaster Catholic	3:30PM	A
12/21	Lancaster Mennonite	3:30PM	H



# JANUARY 2018

DECEMBER										FEBRUARY									
							1	2									1	2	3
3	4	5	6	7	8	9				4	5	6	7	8	9	10			
10	11	12	13	14	15	16				11	12	13	14	15	16	17			
17	18	19	20	21	22	23				18	19	20	21	22	23	24			
24/31	25	26	27	28	29	30				25	26	27	28						

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
 <p>Full Moon: 1 Last Quarter: 8 New Moon: 16 First Quarter: 24 Full Moon: 31</p>	<p><b>1</b></p> <ul style="list-style-type: none"> <li>NEW YEAR'S DAY</li> </ul> <p><b>SCHOOL CLOSED CHRISTMAS BREAK 12/25-1/1/18</b></p>	<p><b>2</b></p> <ul style="list-style-type: none"> <li>School Board Committee Meeting 7:00 pm (tentative)</li> <li>Jonestown Borough Council Meeting 7:00 pm (tentative)</li> <li>Bethel Twp. Board of Supervisors Meeting 7:30 pm (tentative)</li> <li>East Hanover AFP Meeting</li> </ul>	<p><b>3</b></p>	<p><b>4</b></p>	<p><b>5</b></p>	<p><b>6</b></p>
<p><b>7</b></p>	<p><b>8</b></p>	<p><b>9</b></p> <ul style="list-style-type: none"> <li>School Board Meeting 7:00 pm (tentative)</li> </ul>	<p><b>10</b></p> <ul style="list-style-type: none"> <li>Union Twp. Board of Supervisors Meeting 7:00 pm (tentative)</li> </ul>	<p><b>11</b></p> <ul style="list-style-type: none"> <li>Jonestown PTO Meeting 6:00 pm</li> <li>Swatara Twp. Board of Supervisors Meeting 7:30 pm (tentative)</li> </ul>	<p><b>12</b></p>	<p><b>13</b></p> <ul style="list-style-type: none"> <li>Sno-Ball Dance 7:00 pm</li> </ul>
<b>KEYSTONE EXAMS TESTING</b>						
<p><b>14</b></p>	<p><b>15</b></p> <p><b>SCHOOL CLOSED</b></p> <ul style="list-style-type: none"> <li>Teacher In-Service Day (Trade Day)</li> <li>MARTIN LUTHER KING JR. DAY</li> </ul>	<p><b>16</b></p>	<p><b>17</b></p>	<p><b>18</b></p>	<p><b>19</b></p>	<p><b>20</b></p>
<b>KEYSTONE EXAMS TESTING</b>						

21

22

23

24

25

26

27

• Lickdale AFP Meeting 7:00 pm

KEYSTONE EXAMS TESTING

28

29

30

31



TELEPHONE NUMBERS

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JANUARY SPORTS

Sports Schedule Updates:
highschoolsports.net

BASKETBALL – BOYS' VARSITY/JV

Table with columns for date, school, time, and home/away status for boys' basketball.

BASKETBALL – BOYS' MIDDLE SCHOOL

Table with columns for date, school, time, and home/away status for boys' middle school basketball.

BASKETBALL – GIRLS' VARSITY/JV

Table with columns for date, school, time, and home/away status for girls' basketball.

Table with columns for date, school, time, and home/away status for boys' varsity/jv basketball.

BASKETBALL – GIRLS' MIDDLE SCHOOL

Table with columns for date, school, time, and home/away status for girls' middle school basketball.

WRESTLING – BOYS' VARSITY

Table with columns for date, school, time, and home/away status for boys' wrestling.

Table with columns for date, school, time, and home/away status for boys' varsity/jv wrestling.

WRESTLING – BOYS' JV

Table with columns for date, school, time, and home/away status for boys' JV wrestling.

WRESTLING – BOY'S MIDDLE SCHOOL

Table with columns for date, school, time, and home/away status for boys' middle school wrestling.

BOWLING – BOYS' VARSITY

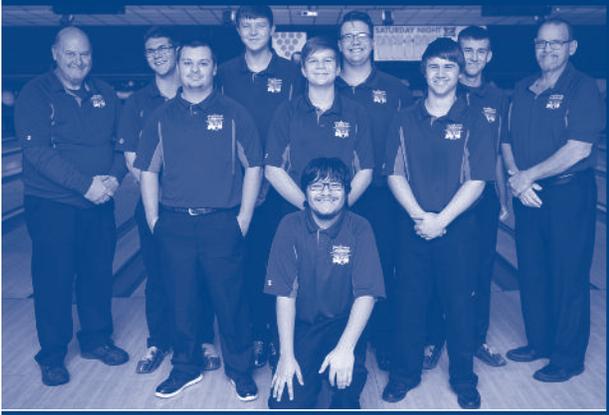
Table with columns for date, school, time, and home/away status for boys' bowling.



# FEBRUARY 2018

JANUARY		MARCH											
1	2	3	4	5	6			1	2	3			
7	8	9	10	11	12	13	4	5	6	7	8	9	10
14	15	16	17	18	19	20	11	12	13	14	15	16	17
21	22	23	24	25	26	27	18	19	20	21	22	23	24
28	29	30	31				25	26	27	28	29	30	31

SUNDAY MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY SATURDAY



<b>1</b>	<b>2</b>	<b>3</b>
	• GROUNDHOG DAY	
<b>4</b>	<b>5</b>	<b>6</b>
		<ul style="list-style-type: none"> <li>• School Board Committee Meeting 7:00 pm (tentative)</li> <li>• Jonestown Borough Council Meeting 7:00 pm (tentative)</li> <li>• East Hanover AFP Meeting</li> </ul>
<b>7</b>	<b>8</b>	<b>9</b>
	<ul style="list-style-type: none"> <li>• Jonestown PTO Meeting 3:30 pm</li> <li>• Bethel Twp. Board of Supervisors Meeting 7:30 pm (tentative)</li> <li>• Swatara Twp. Board of Supervisors Meeting 7:30 pm (tentative)</li> </ul>	<b>10</b>
<b>NATIONAL SCHOOL COUNSELORS WEEK</b>		

<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>
<ul style="list-style-type: none"> <li>• Lickdale AFP Meeting 7:00 pm</li> <li>• LINCOLN'S BIRTHDAY</li> </ul>	<ul style="list-style-type: none"> <li>• School Board Meeting 7:00 pm (tentative)</li> </ul>	<ul style="list-style-type: none"> <li>• Union Twp. Board of Supervisors Meeting 7:00 pm (tentative)</li> <li>• VALENTINE'S DAY</li> </ul>	<ul style="list-style-type: none"> <li>• Blood Drive – Auxiliary Gym 7:00 am – 2:00 pm</li> <li>• Lickdale Spring Picture Day</li> <li>• East Hanover AFP Family Night</li> </ul>			

<b>18</b>	<b>19</b>  <b>SCHOOL CLOSED</b> • PRESIDENT'S DAY	<b>20</b>	<b>21</b>	<b>22</b>  • WASHINGTON'S BIRTHDAY	<b>23</b>  • Jonestown Girls' Night Out Dance	<b>24</b>
<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>  Last Quarter: 7 New Moon: 15 First Quarter: 23	<b>TELEPHONE NUMBERS</b> District Office . . . . . PH: 865-2117 . . FAX: 865-0606 Business Office . . . . . PH: 865-2117 . . FAX: 865-5835 High School . . . . . PH: 865-2117 . . FAX: 865-7818 Middle School . . . . . PH: 865-2117 . . FAX: 865-1537 Jonestown Elementary . . . . . PH: 865-3193 . . FAX: 865-0805 Fredericksburg Elementary . . . . . PH: 865-4107 . . FAX: 865-0807 Lickdale Elementary . . . . . PH: 865-4012 . . FAX: 865-5396 East Hanover Elementary . . . . . PH: 865-3595 . . FAX: 865-0608 Special Services Office . . . . . PH: 865-5425 . . FAX: 865-5428  <b>CANCELLATION OF SCHOOL</b> because of inclement weather or other emergencies will be announced on local radio and television stations. Please refer to the School Information section of the calendar for station information.  <b>CHANGE OF ADDRESS</b> The Northern Lebanon School District requests that you report any change in address or telephone number to your child's school.		

## FEBRUARY SPORTS

Sports Schedule Updates: [highschoolsports.net](http://highschoolsports.net)

### BASKETBALL – BOYS' VARSITY/JV

2/2	Lancaster Mennonite	7:30PM/6:00PM	A
2/6	ELCO	7:30PM/6:00PM	A
2/12	L-L League Tourn.(Varsity)	TBA	A

### BASKETBALL – BOYS' MIDDLE SCHOOL

2/2	Lancaster Mennonite	3:45PM	A
2/6	ELCO	4:00PM	A

### BASKETBALL – GIRLS' VARSITY/JV

2/2	Lancaster Mennonite	7:30PM/6:00PM	H
2/6	ELCO	7:30PM/6:00PM	H
2/10	L-L League Tourn.(Varsity)	TBA	A

### BASKETBALL – GIRLS' MIDDLE SCHOOL

2/2	Lancaster Mennonite	4:00PM	H
2/6	ELCO	4:00PM	H

### WRESTLING – BOYS' VARSITY

2/3	Team Districts	TBA	A
2/5, 2/8-10	Team States	TBA	A
2/17	Sectional Tournament	TBA	A
2/23-24	Team States	TBA	A

### WRESTLING – BOYS' JV

2/10	District Tourn. at Red Lion	TBA	A
2/16	L-L Tourn. at ELCO	TBA	A

### WRESTLING – BOYS' MIDDLE SCHOOL

2/2-3	Optimist Wrestling Tour.	TBA	A
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### BOWLING – BOYS' VARSITY

2/2	Manheim Central	3:30PM	H
2/6	Lancaster Catholic	3:30PM	H



# MARCH 2018

FEBRUARY										APRIL						
				1	2	3				1	2	3	4	5	6	7
4	5	6	7	8	9	10				8	9	10	11	12	13	14
11	12	13	14	15	16	17				15	16	17	18	19	20	21
18	19	20	21	22	23	24				22	23	24	25	26	27	28
25	26	27	28							29	30					

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
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**TELEPHONE NUMBERS**  
 District Office . . . . . PH: 865-2117 . . FAX: 865-0606  
 Business Office . . . . . PH: 865-2117 . . FAX: 865-5835  
 High School . . . . . PH: 865-2117 . . FAX: 865-7818  
 Middle School . . . . . PH: 865-2117 . . FAX: 865-1537  
 Jonestown Elementary . . . . PH: 865-3193 . . FAX: 865-0805  
 Fredericksburg Elementary . . PH: 865-4107 . . FAX: 865-0807  
 Lickdale Elementary . . . . . PH: 865-4012 . . FAX: 865-5396  
 East Hanover Elementary . . . PH: 865-3595 . . FAX: 865-0608  
 Special Services Office . . . . PH: 865-5425 . . FAX: 865-5428

**CANCELLATION OF SCHOOL** because of inclement weather or other emergencies will be announced on local radio and television stations. Please refer to the School Information section of the calendar for station information.

**CHANGE OF ADDRESS** The Northern Lebanon School District requests that you report any change in address or telephone number to your child's school.



<b>1</b>	<b>2</b>	<b>3</b>
	<ul style="list-style-type: none"> <li>• Jonestown Guys' Night Out Skate Party</li> <li>• <b>READ ACROSS AMERICA DAY</b></li> </ul>	

**4**

**5**

**SCHOOL CLOSED**

- Teacher In-Service Day (Trade Day)

**High School Musical Sr. Citizen Performance**  
 1:00 pm  
 Harlan A. Daubert Performing Arts Center

**6**

- School Board Committee Meeting 7:00 pm (tentative)
- Jonestown Borough Council Meeting 7:00 pm (tentative)
- East Hanover AFP Meeting

**7**

- Middle School Science Fair 6:00-7:00 pm

**8**

- Jonestown PTO Meeting 6:00 pm
- Bethel Twp. Board of Supervisors Meeting 7:30 pm (tentative)
- Swatara Twp. Board of Supervisors Meeting 7:30 pm (tentative)

**HIGH SCHOOL MUSICAL 7:00 pm Harlan A. Daubert Performing Arts Center**

**9**

**10**

**HIGH SCHOOL MUSICAL MATINEE PERFORMANCE**  
 1:00 pm  
 Harlan A. Daubert Performing Arts Center

**JONESTOWN KINDERGARTEN REGISTRATION**

**11**

- Daylight Savings Time Begins

**12**

**13**

- School Board Meeting 7:00 pm (tentative)

**14**

- Union Twp. Board of Supervisors Meeting 7:00 pm (tentative)

**15**

- East Hanover Spring Picture Day

**16**

- East Hanover AFP Family Night

**17**

- **ST. PATRICK'S DAY**

<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>
	<ul style="list-style-type: none"> <li>Lickdale AFP Meeting 7:00 pm</li> </ul>	<ul style="list-style-type: none"> <li>• SPRING BEGINS</li> </ul>	<ul style="list-style-type: none"> <li>Senior Citizen Dinner 1:00 pm HS Cafeteria</li> </ul>			
<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>
<ul style="list-style-type: none"> <li>• PALM SUNDAY</li> </ul>			<ul style="list-style-type: none"> <li>East Hanover AFP Egg Hunt</li> <li>Middle School Spring Picture Day</li> </ul>	<ul style="list-style-type: none"> <li>• GOOD FRIDAY</li> </ul>		Full Moon: 1 Last Quarter: 9 New Moon: 17 First Quarter: 24 Full Moon: 31
<b>SCHOOL CLOSED – EASTER BREAK</b>						

## MARCH SPORTS

Sports Schedule Updates: [highschoolsports.net](http://highschoolsports.net)

### WRESTLING - BOYS' VARSITY

3/2-3	SE Regional Championships	TBA	A
3/8-10	PIAA State Championships	TBA	A

### BASEBALL - BOYS' VARSITY

3/23	JP McCaskey	4:15PM	H
3/24	Palmyra	12:00PM	H
3/27	Cedar Crest	4:15PM	A
3/29	Hamburg	4:15PM	A

### BASEBALL - BOYS' JV

3/23	JP McCaskey	4:15PM	H
3/24	Palmyra	12:00PM	A
3/27	Cedar Crest	4:15PM	A
3/29	Hamburg	4:15PM	A

### SOFTBALL - GIRLS' VARSITY/JV

3/23	Cedar Crest	4:15PM	H
3/27	Conrad Weiser	4:15PM	H
3/29	Hamburg	4:15PM	A

### TENNIS - BOYS' VARSITY

3/16	Lebanon	4:00PM	A
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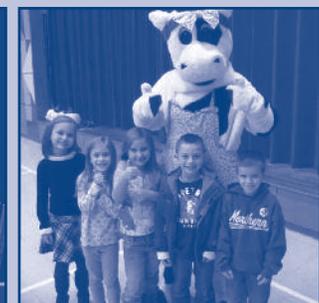
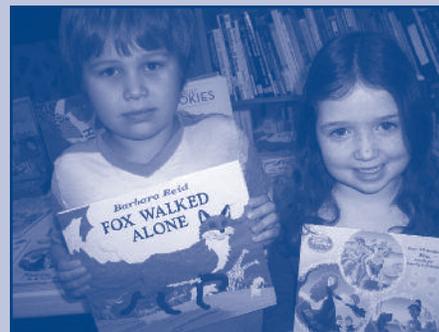
3/19	Manheim Central	4:00PM	A
3/21	Cocalico	4:00PM	H
3/23	Hamburg	4:00PM	A
3/26	ELCO	4:00PM	A
3/28	Lancaster Catholic	4:00PM	A

### TRACK AND FIELD - VARSITY

3/26	Donegal	4:00PM	A
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### TRACK AND FIELD - MIDDLE SCHOOL

3/29	Reynolds	4:00PM	A
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# APRIL 2018

MARCH										MAY							
				1	2	3					1	2	3	4	5		
4	5	6	7	8	9	10					6	7	8	9	10	11	12
11	12	13	14	15	16	17					13	14	15	16	17	18	19
18	19	20	21	22	23	24					20	21	22	23	24	25	26
25	26	27	28	29	30	31					27	28	29	30	31		

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>1</b> Last Quarter: 8 New Moon: 15 First Quarter: 22 Full Moon: 29  • EASTER • APRIL FOOL'S DAY	<b>2</b> • 3rd Snow Make-Up Day <b>SCHOOL CLOSED                      EASTER BREAK</b>	<b>3</b> • School Board Committee Meeting 7:00 pm (tentative) • Jonestown Borough Council Meeting 7:00 pm (tentative) • East Hanover AFP Meeting	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>
<b>8</b>	<b>9</b> • High School Spring Picture Day	<b>10</b> • School Board Meeting 7:00 pm (tentative)	<b>11</b> • Union Twp. Board of Supervisors Meeting 7:00 pm (tentative)	<b>12</b> • Jonestown PTO Meeting 3:30 pm • Bethel Twp. Board of Supervisors Meeting 7:30 pm (tentative) • Swatara Twp. Board of Supervisors Meeting 7:30 pm (tentative)	<b>13</b>	<b>14</b>
<b>PSSA ENGLISH LANGUAGE ARTS TESTING GRADES 3 – 8</b>						
<b>NATIONAL LIBRARY WEEK</b>						
<b>15</b>	<b>16</b> • Lickdale AFP Meeting 7:00 pm	<b>17</b>	<b>18</b>	<b>19</b> • East Hanover AFP Family Night	<b>20</b>	<b>21</b>
<b>PSSA MATH TESTING GRADES 3 – 8</b>						

22

23

24

25

26

27

28

• EARTH DAY

• ADMINISTRATIVE ASSISTANT DAY

• East Hanover AFP Family Night

• Jr./Sr. Prom  
**SCHOOL CLOSED**  
• 1st Snow Make-Up Day

• Autism Awareness Walk

**PSSA SCIENCE TESTING GRADES 4 and 8**

29

30

**EAST HANOVER  
TEACHER  
APPRECIATION WEEK  
4/30 – 5/4**

**PSSA TESTING  
MAKEUPS**



**TELEPHONE NUMBERS**

District Office . . . . . PH: 865-2117 . . . FAX: 865-0606  
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**APRIL SPORTS – Sports Schedule Updates: [highschoolsports.net](http://highschoolsports.net)**

**BASEBALL – BOYS' VARSITY/JV**

4/2	Manheim Central	4:15PM	A
4/4	ELCO	4:15PM	A
4/6	Cocalico	4:15PM	H
4/9	Lebanon	4:15PM	H
4/11	Garden Spot	4:15PM	H
4/13	Lebanon Catholic	4:15PM	A
4/16	Annville-Cleona	4:15PM	H
4/18	Lancaster Mennonite	4:15PM	A
4/20	Pequea Valley	4:15PM	H
4/23	Columbia	4:15PM	A
4/25	Lancaster Catholic	4:15PM	H
4/27	Manheim Central	4:15PM	H
4/30	ELCO	4:15PM	H

**SOFTBALL – GIRLS' VARSITY/JV**

4/2	Manheim Central	4:15PM	H
4/4	ELCO	4:15PM	H
4/6	Cocalico	4:15PM	A
4/9	Donegal	4:15PM	A
4/11	Lampeter-Strasburg	4:15PM	A
4/13	Lebanon Catholic	4:15PM	H
4/16	Annville-Cleona	4:15PM	A
4/18	Lancaster Mennonite	4:15PM	H
4/20	Pequea Valley	4:15PM	A
4/23	Columbia	4:15PM	H
4/25	Lancaster Catholic	4:15PM	A
4/27	Manheim Central	4:15PM	A
4/30	ELCO	4:15PM	A

**TENNIS – BOYS' VARSITY**

4/3	Annville-Cleona	4:00PM	H
4/5	Lampeter-Strasburg	4:00PM	H
4/7	Boys' County Tennis Tourn.	9:00AM	A
4/9	Donegal	4:00PM	A
4/11	Lancaster Mennonite	4:00PM	H
4/17	Pequea Valley	4:00PM	H
4/23	L-L League Tournament	TBA	A
4/26	L-L League Tournament	TBA	A

**TRACK AND FIELD – VARSITY**

4/3	ELCO	4:00PM	A
4/9	Lancaster Mennonite	4:00PM	H
4/16	Annville-Cleona	4:00PM	H
4/19	Hamburg	4:00PM	H
4/23	Columbia	4:00PM	A
4/28	Lebanon County Meet	9:00AM	A

**TRACK AND FIELD – MIDDLE SCHOOL**

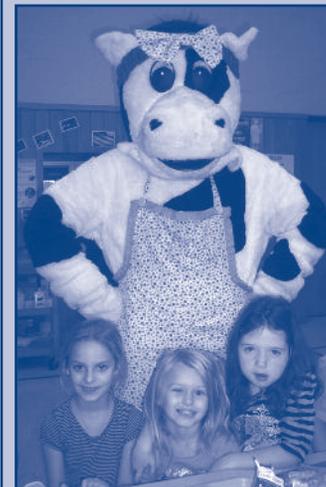
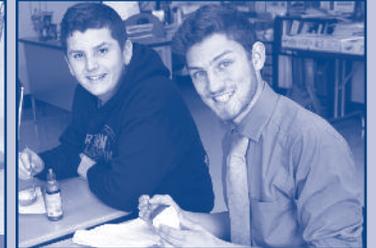
4/4	Columbia	4:00PM	H
4/10	Hand	4:00PM	H
4/17	Annville-Cleona	4:00PM	A
4/24	Lancaster Mennonite	4:00PM	A
4/26	ELCO	4:00PM	H

**SOCCER – GIRLS' MIDDLE SCHOOL**

4/2	Annville-Cleona	4:00PM	A
4/6	Lebanon Catholic	4:00PM	H
4/10	Lancaster Catholic	4:00PM	H
4/12	Lancaster Mennonite	4:00PM	H
4/16	ELCO	4:00PM	H
4/18	Lebanon	4:00PM	A
4/20	Donegal	4:00PM	A
4/24	Pequea Valley	4:00PM	A
4/26	Annville-Cleona	4:00PM	H

**SOCCER –BOYS' MIDDLE SCHOOL**

4/2	Annville-Cleona	4:00PM	H
4/6	Lebanon Catholic	4:00PM	A
4/12	Lancaster Mennonite	4:00PM	A
4/16	ELCO	4:00PM	A
4/18	Lebanon	4:00PM	H
4/20	Donegal	4:00PM	H
4/24	Pequea Valley	4:00PM	H
4/26	Annville-Cleona	4:00PM	A



# MAY 2018

APRIL							JUNE						
1	2	3	4	5	6	7					1	2	
8	9	10	11	12	13	14	3	4	5	6	7	8	9
15	16	17	18	19	20	21	10	11	12	13	14	15	16
22	23	24	25	26	27	28	17	18	19	20	21	22	23
29	30						24	25	26	27	28	29	30

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY		
 		<b>1</b> <ul style="list-style-type: none"> <li>School Board Committee Meeting 7:00 pm (tentative)</li> <li>Jonestown Borough Council Meeting 7:00 pm (tentative)</li> <li>East Hanover AFP Meeting</li> </ul>		<b>2</b>	<b>3</b> <ul style="list-style-type: none"> <li>Middle School Envirothon</li> <li>High School Pops Concert 7:00 pm Harlan A. Daubert Performing Arts Center</li> <li>Blood Drive – Auxiliary Gym 7:00 am - 2:00 pm</li> <li><b>NATIONAL DAY OF PRAYER</b></li> </ul>		<b>4</b> <ul style="list-style-type: none"> <li>Jonestown Book Fair 6:00 - 8:00 pm</li> </ul>	<b>5</b> <ul style="list-style-type: none"> <li>Open House 1:00-4:00 pm Monroe Valley and All Preservation Trust Properties</li> <li>High School/Middle School Band Concert 7:00 pm Harlan A. Daubert Performing Arts Center</li> <li><b>CINCO de MAYO</b></li> </ul>
	<b>PSSA TESTING MAKEUPS</b>							
<b>EAST HANOVER TEACHER APPRECIATION WEEK</b>								
<b>6</b>	<b>7</b> <ul style="list-style-type: none"> <li>Lickdale and Fredericksburg Chorus Concert 7:00 pm Harlan A. Daubert Performing Arts Center</li> </ul>	<b>8</b> <ul style="list-style-type: none"> <li>Elementary Envirothon</li> <li>School Board Meeting 7:00 pm (tentative)</li> </ul>	<b>9</b> <ul style="list-style-type: none"> <li>Union Twp. Board of Supervisors Meeting 7:00 pm (tentative)</li> <li>East Hanover and Jonestown Chorus Concert 7:00 pm Harlan A. Daubert Performing Arts Center</li> <li><b>NATIONAL SCHOOL NURSE DAY</b></li> </ul>	<b>10</b> <ul style="list-style-type: none"> <li>Middle School Chorus Spring Concert 7:00 pm Harlan A. Daubert Performing Arts Center</li> <li>Middle School Unified Arts Festival/Book Fair 6:00 - 7:00 pm</li> <li>Jonestown PTO Meeting</li> <li>Bethel Twp. Board of Sup. Mtg. 7:30 pm (tentative)</li> <li>Swatara Twp. Board of Sup. Mtg. 7:30 pm (tentative)</li> <li>CTC Picnic</li> <li>Elementary Envirothon</li> </ul>	<b>11</b> <ul style="list-style-type: none"> <li>9th Grade Class Trip</li> </ul>	<b>12</b>		
<b>MIDDLE SCHOOL BOOK FAIR</b>								
<b>TEACHER APPRECIATION WEEK</b>								
<b>13</b> <ul style="list-style-type: none"> <li><b>MOTHER'S DAY</b></li> </ul>	<b>14</b>	<b>15</b>	<b>16</b> <ul style="list-style-type: none"> <li>Elementary Band Concert 7:00 pm Harlan A. Daubert Performing Arts Center</li> </ul>	<b>17</b> <ul style="list-style-type: none"> <li>High School Academic Awards Program</li> </ul>	<b>18</b> <ul style="list-style-type: none"> <li>Jonestown Talent Show and Art Show</li> </ul>	<b>19</b> <ul style="list-style-type: none"> <li><b>ARMED FORCES DAY</b></li> </ul>		
<b>KEYSTONE EXAMS TESTING</b>								

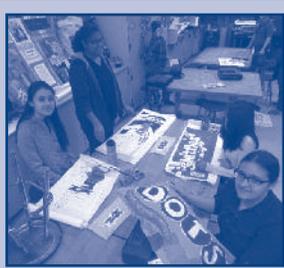
<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>
	<ul style="list-style-type: none"> <li>Lickdale AFP Meeting 7:00 pm</li> </ul>	<ul style="list-style-type: none"> <li>Middle School Recognition Program 7:00 pm</li> </ul>	<ul style="list-style-type: none"> <li>Athletic Awards Program 6:00 pm</li> </ul>	<ul style="list-style-type: none"> <li>CTC Certificate and Awards Ceremony</li> </ul>	<b>SCHOOL CLOSED</b> <ul style="list-style-type: none"> <li>2nd Snow Make-Up Day</li> </ul>	

<b>KEYSTONE EXAMS TESTING</b>						
<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>TELEPHONE NUMBERS</b>	
	<b>SCHOOL CLOSED</b> <ul style="list-style-type: none"> <li>MEMORIAL DAY</li> </ul>	<ul style="list-style-type: none"> <li>Incoming 6th Grade Parent Orientation 6:30 pm Harlan A. Daubert Performing Arts Center</li> </ul>		Last Quarter: 7 New Moon: 15 First Quarter: 21 Full Moon: 29	District Office . . . . . PH: 865-2117 . . FAX: 865-0606 Business Office . . . . . PH: 865-2117 . . FAX: 865-5835 High School . . . . . PH: 865-2117 . . FAX: 865-7818 Middle School . . . . . PH: 865-2117 . . FAX: 865-1537 Jonestown Elementary . . . . . PH: 865-3193 . . FAX: 865-0805 Fredericksburg Elementary . . . . . PH: 865-4107 . . FAX: 865-0807 Lickdale Elementary . . . . . PH: 865-4012 . . FAX: 865-5396 East Hanover Elementary . . . . . PH: 865-3595 . . FAX: 865-0608 Special Services Office . . . . . PH: 865-5425 . . FAX: 865-5428  <b>CANCELLATION OF SCHOOL</b> because of inclement weather or other emergencies will be announced on local radio and television stations. Please refer to the School Information section of the calendar for station information.  <b>CHANGE OF ADDRESS</b> The Northern Lebanon School District requests that you report any change in address or telephone number to your child's school.	

**MAY SPORTS**

Sports Schedule Updates: [highschoolsports.net](http://highschoolsports.net)

<b>BASEBALL - BOYS' VARSITY/JV</b> 5/2 Cocalico 4:15PM A 5/4 Lebanon 4:15PM A 5/7 Garden Spot 4:15PM A 5/12 L-L League Tourn. (V) TBA A	<b>TRACK AND FIELD - MIDDLE SCHOOL</b> 5/1 Wheatland 4:00PM A 5/10 All Coaches Meet – Hempfield 4:00PM A
<b>SOFTBALL - GIRLS' VARSITY/JV</b> 5/2 Cocalico 4:15PM H 5/4 Donegal 4:15PM H 5/7 Lampeter-Strasburg 4:15PM H 5/9 Halifax 4:15PM A 5/12 L-L League Tourn.(V) TBA A	<b>SOCCER - GIRLS' MIDDLE SCHOOL</b> 5/2 Lebanon Catholic 4:00PM A 5/4 Lancaster Catholic 4:00PM A 5/8 Lancaster Mennonite 4:00PM A 5/10 ELCO 4:00PM A 5/14 Lebanon 4:00PM H 5/16 Donegal 4:00PM H 5/18 Pequea Valley 4:00PM H
<b>TRACK AND FIELD - VARSITY</b> 5/5 Manheim Twp. Relays TBA A 5/7 Lancaster Catholic 4:00PM H 5/11-12 L-L League Meet TBA A 5/18-19 District III Meet – Shippensburg TBA A 5/25-26 PIAA Meet @Shippensburg TBA A	<b>SOCCER - BOYS' MIDDLE SCHOOL</b> 5/2 Lebanon Catholic 4:00PM H 5/8 Lancaster Mennonite 4:00PM H 5/10 ELCO 4:00PM H 5/14 Lebanon 4:00PM A 5/16 Donegal 4:00PM A 5/18 Pequea Valley 4:00PM A



# JUNE 2018

MAY					JULY								
	1	2	3	4	5	1	2	3	4	5	6	7	
6	7	8	9	10	11	12	8	9	10	11	12	13	14
13	14	15	16	17	18	19	15	16	17	18	19	20	21
20	21	22	23	24	25	26	22	23	24	25	26	27	28
27	28	29	30	31			29	30	31				

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>TELEPHONE NUMBERS</b> District Office . . . . . PH: 865-2117 . . FAX: 865-0606 Business Office . . . . . PH: 865-2117 . . FAX: 865-5835 High School . . . . . PH: 865-2117 . . FAX: 865-7818 Middle School . . . . . PH: 865-2117 . . FAX: 865-1537 Jonestown Elementary . . . . . PH: 865-3193 . . FAX: 865-0805 Fredericksburg Elementary . . . . . PH: 865-4107 . . FAX: 865-0807 Lickdale Elementary . . . . . PH: 865-4012 . . FAX: 865-5396 East Hanover Elementary . . . . . PH: 865-3595 . . FAX: 865-0608 Special Services Office . . . . . PH: 865-5425 . . FAX: 865-5428  <b>CANCELLATION OF SCHOOL</b> because of inclement weather or other emergencies will be announced on local radio and television stations. Please refer to the School Information section of the calendar for station information.  <b>CHANGE OF ADDRESS</b> The Northern Lebanon School District requests that you report any change in address or telephone number to your child's school.		Last Quarter: 6 New Moon: 13 First Quarter: 20 Full Moon: 27			<b>1</b>  <ul style="list-style-type: none"> <li>• 6th Grade to Levitz Park 8:50 am – 2:10 pm</li> <li>• 7th Grade to Harrisburg Capitol Building 8:50 am – 2:10 pm</li> <li>• 8th Grade to Knoebels Amusement Park 8:50 am – 6:30 pm</li> </ul>	<b>2</b>
<b>3</b>	<b>4</b>	<b>5</b>  <ul style="list-style-type: none"> <li>• School Board Committee Meeting 7:00 pm (tentative)</li> <li>• Jonestown Borough Council Meeting 7:00 pm (tentative)</li> </ul>	<b>6</b>  <ul style="list-style-type: none"> <li>• Baccalaureate 7:00 pm Harlan A. Daubert Performing Arts Center</li> </ul>	<b>7</b>  <ul style="list-style-type: none"> <li>• <b>GRADUATION</b> (date subject to change) 7:30 pm</li> <li>• <b>LAST STUDENT DAY</b> (will change if Emergency Make-Up Days needed)</li> </ul>	<b>8</b>  <ul style="list-style-type: none"> <li>• Teacher In-Service 1/2 Day (will change if Emergency Make-Up Days Needed)</li> </ul>	<b>9</b>
<b>10</b>	<b>11</b>	<b>12</b>  <ul style="list-style-type: none"> <li>• School Board Meeting 7:00 pm (tentative)</li> </ul>	<b>13</b>  <ul style="list-style-type: none"> <li>• Union Twp. Board of Supervisors Meeting 7:00 pm (tentative)</li> </ul>	<b>14</b>  <ul style="list-style-type: none"> <li>• Bethel Twp. Board of Supervisors Meeting 7:30 pm (tentative)</li> <li>• Swatara Twp. Board of Supervisors Meeting 7:30 pm (tentative)</li> <li>• <b>FLAG DAY</b></li> </ul>	<b>15</b>	<b>16</b>

<p><b>17</b></p> <p>• FATHER'S DAY</p>	<p><b>18</b></p>	<p><b>19</b></p>	<p><b>20</b></p>	<p><b>21</b></p> <p>• SUMMER BEGINS</p>	<p><b>22</b></p>	<p><b>23</b></p>
<p><b>24</b></p>	<p><b>25</b></p>	<p><b>26</b></p>	<p><b>27</b></p>	<p><b>28</b></p>	<p><b>29</b></p> <p>• PowerSchool Parent/Guardian Access Closed</p>	<p><b>30</b></p>



# JULY 2018

JUNE									AUGUST													
							1	2								1	2	3	4			
3	4	5	6	7	8	9	10	11	5	6	7	8	9	10	11	12	13	14	15	16	17	18
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	
17	18	19	20	21	22	23	24	25														
24	25	26	27	28	29	30																

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>1</b>  Last Quarter: 6 New Moon: 12 First Quarter: 19 Full Moon: 27	<b>2</b>	<b>3</b>  • Jonestown Borough Council Meeting 7:00 pm (tentative)	<b>4</b>  • INDEPENDENCE DAY	<b>5</b>	<b>6</b>	<b>7</b>
<b>8</b>	<b>9</b>	<b>10</b>  • School Board Meeting 7:00 pm (tentative-if needed)	<b>11</b>  • Union Twp. Board of Supervisors Meeting 7:00 pm (tentative)	<b>12</b>  • Bethel Twp. Board of Supervisors Meeting 7:30 pm (tentative) • Swatara Twp. Board of Supervisors Meeting 7:30 pm (tentative)	<b>13</b>	<b>14</b>
<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>
<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>
<b>29</b>	<b>30</b>	<b>31</b>				

**TELEPHONE NUMBERS**

District Office . . . . . PH: 865-2117 . . . . . FAX: 865-0606  
 Business Office . . . . . PH: 865-2117 . . . . . FAX: 865-5835  
 High School . . . . . PH: 865-2117 . . . . . FAX: 865-7818  
 Middle School . . . . . PH: 865-2117 . . . . . FAX: 865-1537  
 Jonestown Elementary . . . . . PH: 865-3193 . . . . . FAX: 865-0805  
 Fredericksburg Elementary . . . . . PH: 865-4107 . . . . . FAX: 865-0807  
 Lickdale Elementary . . . . . PH: 865-4012 . . . . . FAX: 865-5396  
 East Hanover Elementary . . . . . PH: 865-3595 . . . . . FAX: 865-0608  
 Special Services Office . . . . . PH: 865-5425 . . . . . FAX: 865-5428

**CANCELLATION OF SCHOOL** because of inclement weather or other emergencies will be announced on local radio and television stations. Please refer to the School Information section of the calendar for station information.

**CHANGE OF ADDRESS** The Northern Lebanon School District requests that you report any change in address or telephone number to your child's school.

# AUGUST 2018

JULY							SEPTEMBER							
1	2	3	4	5	6	7						1		
8	9	10	11	12	13	14		2	3	4	5	6	7	8
15	16	17	18	19	20	21		9	10	11	12	13	14	15
22	23	24	25	26	27	28		16	17	18	19	20	21	22
29	30	31						23 <sup>rd</sup>	24	25	26	27	28	29

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>TELEPHONE NUMBERS</b> District Office . . . . . PH: 865-2117 . . . . . FAX: 865-0606 Business Office . . . . . PH: 865-2117 . . . . . FAX: 865-5835 High School . . . . . PH: 865-2117 . . . . . FAX: 865-7818 Middle School . . . . . PH: 865-2117 . . . . . FAX: 865-1537 Jonestown Elementary . . . . . PH: 865-3193 . . . . . FAX: 865-0805 Fredericksburg Elementary . . . . . PH: 865-4107 . . . . . FAX: 865-0807 Lickdale Elementary . . . . . PH: 865-4012 . . . . . FAX: 865-5396 East Hanover Elementary . . . . . PH: 865-3595 . . . . . FAX: 865-0608 Special Services Office . . . . . PH: 865-5425 . . . . . FAX: 865-5428 <b>CANCELLATION OF SCHOOL</b> because of inclement weather or other emergencies will be announced on local radio and television stations. Please refer to the School Information section of the calendar for station information. <b>CHANGE OF ADDRESS</b> The Northern Lebanon School District requests that you report any change in address or telephone number to your child's school.			<b>1</b>  Last Quarter: 4 New Moon: 11 First Quarter: 18 Full Moon: 26	<b>2</b>	<b>3</b>	<b>4</b>
<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>
<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>
<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	

# NORTHERN LEBANON SCHOOL DISTRICT 2017-2018 CALENDAR

## LEGEND

**Instruction:** 180  
**Act 80 Day:** 1  
**Teacher In-Service Days:** 9  
**TOTAL DAYS** 190

### KEY

- New Teacher Induction Day
- In-Service Day/Act 80/No School
- No School
- First/Last Student Day

- 8/21, 8/22: New Teacher Induction Days
- 8/23-8/25: Teacher In-service Days
- 8/28: First Student Day
- 9/1: Teacher In-service Day-No School
- 9/4: Labor Day-No School
- 10/9: Columbus Day-No School
- 11/20: Act 80 Day-No School  
Parent/Teacher Conferences
- 11/21: Teacher In-service Day-No School  
Parent/Teacher Conferences
- 11/22-11/27: Thanksgiving Break-No School
- 12/25-1/1: Christmas Break-No School
- 1/15: Martin Luther King Jr. Day-No School  
Teacher In-service Day (Trade Day)
- 2/19: President's Day-No School
- 3/5: Teacher In-service Day-No School  
(Trade Day)
- 3/29-4/2: Easter Break—No School  
(4/2-3rd snow make-up day)
- 4/27: No School-1st snow make-up day
- 5/25: No School-2nd snow make-up day
- 5/28: Memorial Day-No School
- 6/7: Graduation **(Subject to change)**  
Last Student Day (Will change if  
snow make-up days needed)
- 6/8: Teacher In-service 1/2 Day (Will  
change if snow make-up days  
needed)

### JULY 2017

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

### AUGUST 2017

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

### SEPTEMBER 2017

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

### OCTOBER 2017

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

### NOVEMBER 2017

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

### DECEMBER 2017

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

### JANUARY 2018

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

### FEBRUARY 2018

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

### MARCH 2018

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

### APRIL 2018

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

### MAY 2018

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

### JUNE 2018

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

**BOARD APPROVED: 2/14/17**

# School Information

## Entrance/Withdrawal

All students attending Northern Lebanon Schools must be registered by the student accounting clerk in the district business office located at Lickdale Elementary. Initial registration of potential kindergarten/new grade 1 students will continue to take place during registration time in the spring prior to their first admission to school at Jonestown Elementary School.

Students not living in the Northern Lebanon School District who wish to attend Northern Lebanon Schools must obtain School Board approval prior to attending class. Procedures for this process can be obtained by calling the principal's office.

Withdrawal from Northern Lebanon Schools can occur for a variety of reasons. Procedures for withdrawing can be obtained from the school the child attends.

## Start/Dismissal Times

### Elementary:

8:40 a.m. ....School Doors Open  
(No child will be permitted inside the building until this time.)  
8:50 a.m. ....School Begins  
3:10 p.m. ....Dismissal

### Kindergarten:

AM .....8:50 – 11:40 a.m.  
PM .....12:20 – 3:10 p.m.

### Modified Kindergarten Schedule:

AM .....10:50 a.m. – 12:40 p.m.  
PM .....1:20 – 3:10 p.m.

### Middle/High School:

7:15 a.m. ....Doors Open  
7:30 a.m. ....School Begins  
2:15 p.m. ....Dismissal

## Lunch Prices

Elementary .....\$2.05  
Secondary .....2.35  
Reduced Price ..... .40  
Milk, Chocolate Milk, and Orange Drink ..... .60  
Ice Cream ..... .80/1.00

## Lunch Program

We have a Point of Sale System in all district cafeterias. The children are all issued a pin number which they need to use if you choose to put money in their account.

Money credited to your child's account can only be used for the purchase of meals and related food items. Reports will be provided upon request of the meals served to your child and money collected. You can also limit your student's account to meals only (no ice cream or other snacks) by notifying your child's cafeteria.

The pin number is also needed to access accounts for those students who are on the free and reduced meal program.

Students can still pay cash for their meals. They also have the privilege of carrying their own lunch from home.

Regular milk, chocolate milk and strawberry milk may be purchased separately; however, milk is included in the price of the cafeteria meal.

In addition to the regular menu of a hot entrée, vegetable, fruit and milk, high school students will have access to many other options including hot sandwiches, a soup of the day, a build your own wrap/sandwich station and a fruit and vegetable bar.

Menus are posted in advance on the Northern Lebanon website under Food Services.

The district is using an online service entitled COMPASS which uses the internet to provide an easy, convenient application process for applying for free and reduced school lunches, as well as other programs. COMPASS is a first in the nation service that enables Pennsylvanians to apply for social service programs online. It is multilingual, secure, private and confidential and allows you to track an application. Check the benefits of using COMPASS by visiting the website at: [www.compass.state.pa.us](http://www.compass.state.pa.us)

## Emergency School Closing/Delays

Cancellation of school because of inclement weather or other emergencies will be announced on local radio and television stations. Emergency closings are announced on the following stations:

WHP – 580 AM	WQXA – 105.7 FM
WKBO – 1230 AM	WRKZ – 106.7 FM
WLBR – 1270 AM	WGAL-TV – Channel 8
WWKL – 1460 AM	WLYH-TV – Channel 15
WDAC – 94.5 FM	WHP-TV – Channel 21
WRBT – 94.9 FM	WHTM-TV – Channel 27
WRVW – 97.3 FM	WITF-TV – Channel 33
WWKL – 99.3 FM	WPMT-TV – Channel 43
WQIC – 100.1 FM	
WNIN – 104.1 FM	

*Note: Email & Text Alerts are available through some of the above.*

## Visitors/Building Security

All outside doors will be locked during school hours, requiring all visitors to enter via the main entrance. All visitors should proceed to the main office to sign in and secure a visitor's pass. When leaving the building, visitors must return the pass to the office, sign out, and leave via the main entrance.

## School Visitation

Parents are invited to visit the school at all times. We suggest classroom visits be limited to no more than an hour. Younger children are not permitted unless accompanied by an adult. All visitors must report to the school office, sign in and receive a visitor's tag before visiting classrooms.

## Visiting Children Attending School

Children visiting from out of town may not come to school for a day with students from our district.

## Volunteers & Chaperones at NLS

Northern Lebanon School District greatly appreciates the volunteers and chaperones who provide assistance to students and teachers through their participation in classroom support as well as special events and activities. Volunteers are essential to the success of students.

Anyone who will be serving as volunteers must submit completed clearances to the School District prior to serving as a volunteer. Volunteers will need background clearances if they will be involved directly in the care, supervision, guidance or control of children, and have routine interaction with children while in a district school or on district grounds.

Please consult the District website for additional information: [www.norleb.k12.pa.us](http://www.norleb.k12.pa.us). Go to District Office tab, click on employment/volunteer tab.

Direct any questions to 717-865-2117, extension 2502.

## District Testing Program

- PSSA** - The Pennsylvania System of School Assessment. The Pennsylvania System of School Assessment in reading and math is given in grades 3, 4, 5, 6, 7, and 8 to determine how student progress compares to the Academic Standards as outlined in Title 22 Education, Part I, State Board of Education, Chapter 4 of the Pennsylvania Code. Students with scores in the basic and below-basic range will be reviewed for further intervention.
- Keystone Exams** - The exams are end-of-course assessments designed to assess proficiency in various subjects. The following Keystone Exams are available: Algebra I, Literature and Biology. In future years, pending funding, additional Keystone Exams will be administered. The Keystone Exams are one component of Pennsylvania's proposed system of high school graduation requirements. Keystone Exams will help school districts guide students toward meeting state standards.
- PSAT** - The Preliminary Scholastic Achievement Test is an aptitude test given in grades 10 and 11 to serve as a practice test for students planning on taking the SAT.
- SAT** - The Scholastic Achievement Test, given in grades 11 and 12, measures the verbal and mathematical abilities of prospective college students.
- Armed Services Vocational Aptitude Battery** - Given in grades 11 and 12, this test measures aptitude for general academic areas and career areas in the civilian and military world of work.

## Student Records

### 1. Purpose

The educational interests of the pupil require the collection, retention, and use of information about individual pupils and groups of pupils. The primary purpose of pupil record keeping shall be the educational welfare and advancement of the pupil.

### 2. Authority

The Board of School Directors has primary responsibility in this district for the compilation, maintenance, access to, and security of pupil records. Only records mandated by the Commonwealth or federal government, or specifically permitted by this Board may be compiled by the staff.

## Classification of Student Records

**Directory Information** - The term includes a student's name, address, date and place of birth, major field of study, participation in recognized activities and sports, weight and height of members of athletic teams, date of attendance, awards received, and other similar information.

**Supplementary Records** - This data shall include verified information of significance to the school and contain standardized intelligence test scores, personality and interest test scores, health data, family background information, teacher or counselor ratings and observations, and verified reports of behavioral patterns of an important level.

**Special Education Records** - These records include confidential files on specific students who were referred for a multidisciplinary evaluation.

# School Information

tion but were not found eligible or in need of special education as well as those students who received special education at some time during their K-12 years. These files are maintained at the Special Services Office in Jonestown in the Office of the Coordinator of Special Services. Parents of students with Special Education Confidential Files are notified when the student turns 21 that they may receive their child's most recent special education documents as well as all Psychological Reports, all Psychiatric Reports, and all Permission to Evaluate documents.

**Teacher Work Records** - This shall include useful information that has not been fully verified and has no significance beyond the immediate present. This shall include clinical findings and unevaluated reports of teachers or counselors that may be necessary to assist the pupil. Counselors, social workers, and others may maintain personal and confidential files containing notes, transcripts of interviews, and other memory aids for their own use in counseling pupils.

A cumulative record shall be kept for each pupil enrolled. This record shall be initiated upon entry and shall follow the pupil through the schools of the Northern Lebanon School District.

The sole purpose for the development and maintenance of the cumulative record shall be for the professional staff to provide an optimal educational experience for each pupil.

## Maintenance of Records

Directory information shall be considered permanent and retained for 100 years.

Supplementary Records, where not in conflict with existing statutes, shall be eliminated from pupil folders at specified times (elementary to middle, middle to senior high, upon graduation). Exceptions may be made where, under rigorous standards and impartial judgment, good cause for their retention can be shown.

Teachers' Work Records shall be eliminated when the purpose for which they were collected no longer exists. Records of this nature shall not be kept beyond the school year in which collected without the written consent of the parents or pupil after the record in question has been reviewed.

## Dissemination

Authorized school personnel may utilize the records for the purpose of aiding the pupil. Records may be examined by other school personnel having a clear educational interest.

Records may be released to the State Secretary of Education or the designee of the Secretary of Education. Records may be released to other school districts with the condition the parents be notified of what is to be sent, given an opportunity to examine the records, given a copy if desired, and given an opportunity to challenge the content, if desired.

Parents and/or students shall have access to all information contained in the pupil's educational records. Access to records by a parent, guardian, or pupil shall be permitted only in the presence of administrative or guidance personnel who shall be responsible for interpretation. Prior written request must be made and proper time allowance given. The school shall comply in no longer than a thirty (30) day period. Copies of the records will be provided to the parent or eligible student upon request at a fee not to exceed duplicating costs.

Other persons or agencies may not have access to a pupil's records without the written consent of the parent or guardian, or the pupil (if 18 years old or attending a postsecondary educational facility). A copy of the records to be released shall be provided to the student's parents and/or student if so desired by the parent and/or student.

Records may be released in compliance with judicial order or pursu-

ant to any lawfully issued subpoena if parents are notified in advance of compliance.

## Custody and Security of Student Records

The principal of each school shall be responsible for the records of the pupils within the school. Specific functions in the records collection, maintenance, and dissemination process may be delegated by the principal to other professional personnel.

The superintendent, or the designee of the superintendent, shall be responsible for pupils who have left school, the implementation and monitoring of the policy, security of records, assignment of specific tasks relative to the record-keeping policy function, and for informing and inservicing of staff. This shall include developing specific procedures that describe where each type of record is kept in each building, how it shall be kept, and who is responsible for the security of records.

## Parental Challenge

Students and/or their parents have a right to challenge records and may do so by a written notification to the superintendent which details the specific information in the records to which the student/parent objects. The superintendent shall confer with the necessary persons, including the district solicitor, and reply in writing to the challenge within ten (10) school days.

## Change of Residence

All changes of residence must be reported to the school district. This needs to be done whether a family is relocating within the district or moving out of the district. Changes of residence should be reported to the school that the student attends.

## Notification of Rights under FERPA for Elementary and Secondary School

The Family Educational Rights and Privacy Act (FERPA) afford parents and students over 18 years of age ("eligible students") certain rights with respect to the student's educational records. These rights are:

1. The right to inspect and review the student's education records within 45 days of the day the school receives a request for access. Parents or eligible students should submit to the school principal a written request that identifies the record(s) they wish to inspect. The school official will make arrangements for access and notify the parent or eligible student of the time and place where the records may be inspected.
2. The right to request the amendment of the student's education records that the parent or eligible student believes are inaccurate. Parents or eligible students may ask the school to amend a record that they believe is inaccurate. They should write the school principal, clearly identify the part of the record they want changed, and specify why it is inaccurate. If the School decides not to amend the record as requested by the parent or eligible student, the school will notify the parent or eligible student of the decision and advise them of their right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent or eligible student when notified of the right to a hearing.
3. The right to consent to disclosures of personally identifiable information contained in the student's education records, except to the extent that FERPA authorizes disclosure without consent.

One exception, which permits the disclosure without consent, is disclosure to school officials with legitimate educational interests. A school offi-

cial is a person employed by the school as an administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel); a person serving on the School Board; a person or company with whom the school has contracted to perform a special task (such as an attorney, auditor, medical consultant, or therapist); or a parent or student serving on an official committee, such as a disciplinary or grievance committee, or assisting another school official in performing his or her tasks.

A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibility.

Upon request, the school discloses education records without consent to officials of another school district in which a student seeks or intends to enroll. [NOTE: FERPA requires a school district to make a reasonable attempt to notify the parent or student of the records request unless it states in its annual notification that it intends to forward records on request.]

4. The right to file a complaint with the U.S. Department of Education concerning alleged failures by the *School District* to comply with the requirements of FERPA. The name and address of the office that administers FERPA are:

Family Policy Compliance Office  
U.S. Department of Education  
400 Maryland Avenue, SW  
Washington D.C. 20202-4605

## Special Education Services

The Northern Lebanon School District operates and/or contracts programs in the following areas to guarantee an appropriate education for students needing special education support.

District programs in each of the Northern Lebanon School District buildings accommodate the needs of children who are identified as:

### • Learning Support

Services for students whose primary identified need is academic learning and who typically possesses a specific learning disability.

### • Speech and Language Support

Services for students who are speech and language impaired.

The District contracts with Intermediate Unit 13 to provide classes at various schools in Lebanon County or provide services within district-operated classes for students with the following needs:

### • Life Skills Support

Services for students where the class is primarily focused on the needs of students for independent living.

### • Emotional Support

Services for students whose primary identified need is for emotional support.

### • Sensory Support

Services for students with hearing or vision loss affecting educational performance.

### • Autistic Support

Services for students who are identified with autism or asperger's disease.

## Referral Process

Parents may request that the district initiate screening or evaluation activities for their child at any time by writing a letter stating their

request to: Special Education Office, 152 King St., Jonestown, PA 17038. Teachers or other school personnel may also refer a child for an evaluation by the Instructional Support Team. Before an evaluation begins, parental permission must be granted in writing. Teachers or other school personnel may also refer a child for an evaluation by the Instructional Support Team. The IST will determine if a multidisciplinary evaluation is needed.

As a parent you will be told:

- a. Who referred your child for an evaluation.
- b. Why your child was referred.
- c. How you can review your child's school records.
- d. What types of evaluation procedures will be used.
- e. The schedule for the evaluation process.
- f. Your rights regarding consent for the evaluation.
- g. That your input in any testing procedure is encouraged.

## Evaluation

The evaluation of a child to determine his or her learning ability, behavior patterns, physical coordination, and communication skills is done by a multidisciplinary team.

The multidisciplinary team may include, but is not limited to, a special education teacher or supervisor, counselor or psychologist, speech therapist, a teacher and school principal, and the parent. The team reviews the results of the evaluation and makes a recommendation to the IEP team whether or not special education services are needed.

If special education services are determined to be needed, you will be part of the team that develops the Individual Education Program (IEP) for your son or daughter.

## Due Process

Due process is a series of steps to assure a student a free appropriate public education. Throughout the process of determining your child's needs for special education services, you have the right to disagree with the education team's decision. These decisions may be reviewed in a due process hearing with members of the education team and with the school district staff. A preliminary step in this process is dispute resolution offered by PDE.

## IEP/NOREP

### IEP (Individual Education Program)

All students receiving special education services must have an IEP. IEPs are developed during planning conferences by the IEP team of which you are a part. Special education, related services, and any regular education programs in which your child participates are to be written into the IEP.

To ensure that your child's IEP is appropriate, the plan is reviewed at least once a year.

### NOREP (Notice of Recommended Educational Placement)

Before an IEP can be implemented, as the parent or guardian you are asked to give your approval for the special education placement by signing a Notice of Recommended Assignment. This is a legal document that notes the type of program in which your child is to be enrolled.

The NOREP is reissued whenever programming is changed to a significant degree.

## Chapter 15 - Annual Notice to Parents

In compliance with state and federal law, the Northern Lebanon School District will provide to each protected handicapped student without discrimination or cost to the student or family those related aids, services, or accommodations which are needed to provide equal op-

portunity to participate in and obtain the benefits of the school program and extracurricular activities to the maximum extent appropriate to the student's abilities. In order to qualify as a protected handicapped student, the child must be of school age with a physical or mental disability which substantially limits or prohibits participation in or access to an aspect of the school program.

These services and protections for "protected handicapped students" are distinct from those applicable to all eligible or exceptional students enrolled (or seeking enrollment) in special education programs.

For further information on the evaluation procedures and provision of services to protected handicapped students, contact the Special Services Office at 865-5425.

## IST

The Instructional Support Team (IST) is an innovative program whose goals are to maximize individual student success in the regular classroom while at the same time serving as a screening process for students who may be in need of special education services. IST is a positive, success-oriented program which uses specific assessment and intervention techniques to help remove educational, behavioral, or affective stumbling blocks for all students in the regular classroom.

The program shifts the critical question in education from asking, "What's wrong with the student?" to asking, "What resources can we use to increase the student's chances for success?" IST answers this question through a team approach that provides for greater cohesiveness, coordination, and instructional continuity, and complements existing curriculum and instructional programs.

Any elementary student who experiences consistent academic or behavioral problems may be a candidate for IST. This includes students beginning to display problems in regular education, as well as students with disabilities who are included in regular education programs. Students are identified for IST services by the classroom teacher, other educators, or parents.

Although members of the IST may differ from school to school, the team always includes the building principal, the student's classroom teacher, and the support teacher. The parents are encouraged to participate as active partners in the process. The school psychologist, guidance counselor, Title 1 teacher, speech pathologist, school nurse, and representatives from community agencies may also serve on the IST, depending on the needs of the student.

The IST determines what strategies should be implemented to help the student achieve success in the regular classroom. The IST concept is based on teamwork. Collaboration and joint planning occur throughout the entire process. Each member of the team has equal input and decision-making power to determine what methods, learning strategies, special techniques, or programs best address the student's area(s) of weakness.

The support teacher is selected by the district and works under the supervision of the building principal. The support teacher helps coordinate, collaborate, assess, train, and assist the school staff in meeting the specific instructional needs of students who struggle within regular classroom programs.

Support teachers perform classroom observations, conduct curriculum-based assessments, consult with classroom teachers about students considered for instructional support, and participate in all IST meetings. The support teacher facilitates intervention techniques in the classroom. As a student shows success, the support teacher's direct involvement is phased out in favor of the classroom teacher or other education personnel.

Support teachers are specially trained through the Instructional Support Team Project of the Bureau of Special Education, Pennsylvania Department of Education.

The IST process involves three steps:

1. Identifying a student's need for academic or behavioral support;
2. Determining the strategies needed to assist the student;
3. Implementing intervention strategies through a continuum of services.

After an initial assessment of the student's academic, behavioral, and/or coping skills, the IST recommends strategies to be implemented to help the student achieve success in the regular classroom. The team determines what support is needed for the student to maintain a level of success in the classroom. These strategies are evaluated by the team after thirty (30) days, based on the goals set for the student. If the student's teacher reports a positive change, the strategies are continued. If there is no progress, the student is referred for a multidisciplinary evaluation (MDE) which may recommend special education services.

The IST process in elementary schools represents a system of problem solving driven by students' needs. At the core of the process is the belief that all students can learn and that all students matter. IST maximizes the teaching resources within schools by incorporating the best of regular and special education in a systematic search for what works.

## Student Rights

No student shall be denied access to a Free Appropriate Public Education on the basis of age, race, color, sex, national origin, religion, or disability. Education is a statutory right, and students must be afforded all appropriate elements of due process.

## The Gifted Program

The Northern Lebanon School District, through the GIEP process, offers a variety of options to the Gifted student.

## Definition of Mentally Gifted

- Outstanding intellectual and creative ability the development of which require specially designed programs or support services, or both, not ordinarily provided in the regular education program.
- An IQ of 130 or higher (may not be based on IQ alone).
- Multiple criteria include:
  - Achievement test scores
  - Acquisition and retention rates
  - Demonstrated achievement, performance or expertise in one or more academic areas
  - High-level thinking skills, academic creativity, leadership skills, academic interest areas, communication skills, foreign language aptitude or technology expertise

## Current Options:

- Elementary Learning Activity Enrichment Program (LEAP)
- Advanced placement and honors courses with earlier than normal access.
- Working ahead in the textbook at their own pace with portfolio development.
- Open or dual college enrollment with AP weightedness.
- Individualized student projects with .25 credit and student contract.
- Early entry to college for senior year.
- Community mentorships based on student interests developed by student.
- Exploration field trips developed by school.
- Summer in-service training for staff.
- SEE seminars, Science Olympiads, Renaissance Programs.
- Individually designed class work.

## Bus Rules

1. All pupils are expected to ride the bus to which they have been assigned by the Transportation Office. Notification of this bus assignment should be received by the middle of August via postcard. Changes can only be made with approval by the Transportation Office upon request of the parent or guardian.

# School Information

2. No student shall be allowed to get on or off a school bus at any stop except his regular designated bus stop without an official bus pass which has been approved by the Building Principal. Temporary passes to ride another bus must be requested in writing by the parent/guardian to the Building Principal. If the request is approved, an official bus pass will be issued which the student must present to the bus driver. This rule is strictly enforced for the safety of your child.
3. The use of electronic devices in accordance with Northern Lebanon School District policy is permitted on the school bus, provided the student utilizes headphones at all times. No audio or video recording or still photography is permitted on the school bus. Full details of the permitted use of electronics on the school bus may be found on the District website.
4. On buses which transport high school and middle school students, middle school students shall sit toward the front of the bus. High school students shall occupy the back of the bus. Exceptions to this rule may be made for special medical, physical or behavioral needs.
5. Pupils are expected to be at their bus stop ten minutes prior to the scheduled pick-up time. Buses will not wait for late-arriving students.
6. In approaching the bus or a bus stop along the highway, a pupil should always walk facing traffic. The pupil should be certain that the road is clear of all traffic or that all traffic has stopped before crossing. Upon leaving the bus, the pupil should immediately walk around the front of the bus as directed by the driver and stop before crossing. The pupil should make certain that the road is clear of all traffic or that all traffic has come to a complete stop before crossing. In crossing the street or highway at any time, pupils should first look left, then right, then left again.
7. While waiting for the school bus, pupils should never stand or play on the road. As the bus approaches, pupils must maintain a safe distance and must not try to get on or off the bus until it has come to a complete stop.
8. The following rules apply while riding the school bus to school, on field trips and/or activity trips, sports trips, activity runs, etc.
  - a) Follow the directions of the driver at all times.
  - b) Board and exit the bus slowly and safely, one student at a time.
  - c) Upon taking your seat, remain seated and face forward for the entire ride.
  - d) Keep the aisle clear and all body parts inside the bus.
  - e) Keep your hands, feet, and possessions to yourself.
  - f) Keep all items inside of your backpack.
  - g) Speak softly, using acceptable language.
  - h) Do not eat, drink, chew gum, or litter on the bus.
  - i) Students may not transport animals or insects to/from school on the bus.
  - j) Male and female students may not sit in the same seat on the school bus, except that siblings may do so upon receipt of a written parental request.
  - k) All school rules apply, and will be enforced, while students are on the bus and at the bus stop.
  - l) Radios, televisions, CD & tape players with external speakers, and any sound-producing devices are prohibited. Personal stereos, utilizing headphones may be approved at the discretion of the individual bus driver.

**SPECIAL NOTE:** Students who violate bus rules will be written up by the driver on a "Bus Incident Report." Completed forms are submitted immediately to the administration of the child's school. Students

- must return the signed form to the bus driver before they will be allowed on the bus. Students who violate these bus rules may lose their bus-riding privileges.
9. Any student who is identified as a special needs student and has a valid Individualized Education Program (IEP) on file will be disciplined in accordance with the IEP. This discipline will not necessarily follow the guidelines indicated above.
  10. For the safety of the child, morning kindergarten students will not be dropped off at a bus stop unless a parent, guardian or another student is present. If no one is at the bus stop and/or visible to the driver, the child will be returned to the originating school for the parent/guardian to pick up.
  11. Please contact the Transportation Office at 865-0541, extension 2529 or 865-2117 if you have any questions regarding transportation.

## Immunizations

All children attending public, parochial, or private schools **are required by law to be fully immunized** against the following diseases: Diphtheria, tetanus, polio, measles, mumps, rubella, (German measles), varicella/chicken pox, hepatitis B, and meningococcal conjugate vaccine.

Immunizations are required by law as a condition of attendance. Exemptions from these immunizations will only be allowed because of the following reasons:

- **Medical Exemption** – A physician must provide a written statement that immunization may be detrimental to the child's health.
- **Religious Exemption** – A parent or guardian must submit a written objection on religious grounds.
- **Philosophical/strong moral or ethical conviction exemption** – A parent/guardian must submit a written objection on philosophical or ethical exemption.

Since obtaining of the proper immunizations is a condition of school attendance, the law stipulates that failure to get the proper immunization shall result in the exclusion of your child from school.

## Illness

It is best to keep your child home if he/she has any of the following symptoms:

- Temperature of 100 degrees or higher (should be normal for 24 hours before returning to school).
- Vomiting or diarrhea.
- Persistent cough or thick nasal discharge.
- Eyes - red, itchy, or with a discharge.
- Earache.
- Persistent itching of the scalp. (If you suspect that your child might have head lice, call your school nurse to have your child checked before he/she goes to the classroom.)

Your child should remain at home until these symptoms are resolved or medically treated.

## Health Regulations

The following services are a part of the school health program:

- Physical Examinations – (Kdg., 6 & 11)
- Dental Examinations – (Kdg., 3 & 7)
- Recording the growth of every child – (All Grades)
- Vision and Hearing Screenings – (Vision – All Grades; Hearing – K-3, 7 & 11)\*

The following interpretations of some of the state health laws are found in "Rules and Regulations for the Control of Communicable Diseases Board Policy 203:"

- When a case of measles, German measles, whooping cough, chicken pox, or mumps develops in a family having more than one child of school age, other children in the family not affected may attend school whether or not they have had a previous attack of the above-mentioned diseases.
- When a child is reported absent from school under suspicion of measles, scarlet fever, whooping cough, mumps, or chicken pox, the period of exclusion, unless a physician's certificate indicates the suspicion unfounded, shall be:
  - a) Chicken Pox – until lesions have dried and crusted
  - b) Measles – 6 days from onset
  - c) Scarlet Fever – 7 days from onset
  - d) Mumps – 9 days after onset of parotid gland swelling
  - e) Whooping Cough – 5 days after initiation of antibiotics

No person suffering from acute contagious conjunctivitis (pink eye), impetigo, pediculosis, or scabies shall be permitted to attend any public school. Youngsters who have been excluded from school because of the above diseases can only be readmitted with a certificate from a physician if they have missed 3 (three) or more days of school. The school nurse has authority to readmit children if absences total less than 3 (three) days.

\*Screenings should not take the place of private complete vision and hearing exams.

## Body Mass Index

In an effort to address the wellness/fitness needs of students, a program has been mandated by the Pennsylvania Department of Health to address a priority health issue in our nation – the nutritional and fitness status of our children with its associated health concerns.

Body Mass Index is a screening tool. It provides a guideline based on the ratio of weight to height to determine overweight and underweight. BMI is not diagnostic and like all screening tools, can produce some false readings.

The child's BMI is given a percentile ranking based on the child's gender and age. It is a reportable finding to the Pennsylvania Department of Health. The Centers for Disease Control have established percentile ranges that identify which children may be at risk for specific health problems. Studies have shown that BMI in children and adolescents compares well to laboratory measures of body fat and also correlates with known health risks associated with being overweight. Parents may choose on a yearly basis Not to be notified of their child's height/weight/BMI. It will still be measured and reported to the Pennsylvania Department of Health. Yearly written requests must be submitted to your child's school nurse if you choose to not receive the screening information.

## First Aid of Serious Illness

Only basic first aid may be administered to school students when occurring at school. Home injuries/ailments are to be handled at home. It is important that a special emergency card be filled out and returned to the school office. In case of emergency the school cannot assume responsibility of providing medical care without parental permission. We, therefore, need to know who to contact. If any changes occur (phone number, employment, sitters, etc.) throughout the year, notify the office or nurse immediately.

## Drug, Alcohol, and Associated Items

### 1. Purpose

The Board of School Directors recognizes the illegality of alcohol and drug use, and/or possession by students. Therefore, in order to protect the school community from undue harm or exposure to drugs and alcohol, all controlled and other similar substances (see definition listed below) are prohibited on school district property and at any school-sponsored event, at all times.

### 2. Definition

For the purposes of administering this policy, the following definitions shall apply:

- a. Controlled Substance - any substance listed as illegal or controlled under current applicable state laws.
- b. Nonprescription Drugs - substances commercially packaged and sold over the counter in retail stores or distributed by mail which either contain drugs of any type or purport to produce drug-like effects.
- c. Prescription Drugs - substances obtainable by prescription from a physician.
- d. Paraphernalia - tools or equipment whose function is to aid a drug user in consuming or selling any type of drug.
- e. Possession - keeping or carrying in hands, pockets, wallets, purses, or anywhere about the body; in locker or automobile; or in books, papers, or any other medium or container which a student may carry or transport.
- f. Distribution - giving, selling, or passing to other person on school property, on school buses, or on the way to or from school.
- g. Possession with Intent to Distribute - possession of any quantity of substance which could not reasonably or safely be consumed within the school day. Example: possession of more than four (4) tablets of a nonprescription drug for which the recommended dosage is "two tablets every four hours."
- h. Misrepresentation - any attempt to distribute a substance which has been inaccurately described or implied to the receiver as a controlled substance, or has been implied to have a value other than its actual value.
- i. Use (of an unauthorized substance) - either the actual use during school, or being under the influence during school hours or at school-sponsored activities after school hours, or use prior to arrival at school, which evidences itself by strong odor or any unusual behavior.
- j. School Property and Authority
  1. For purposes of this policy, school property shall be interpreted as applying to both real property and those items of transportation that would be utilized in traveling to and from school.
  2. Authority is that which is granted to school officials in Section 1317 of the School Code of Pennsylvania.
- k. The Student Assistance Program (S.A.P) is designed to provide a means for early identification and intervention for students who are experiencing substance abuse problems and/or who are potentially suicidal. The team is comprised of members of the faculty who have received training in the Student Assistance Program, guidance counselors, school nurse, and building administrator. The goals of the S.A.P include:
  1. To assist the staff with its intervention efforts on behalf of students with substance-related problems or high-risk students.
  2. To reduce the incidents of school-related problems attributed to alcohol/drug-related dependency and problems associated with mental health.

### 3. Regulation

The possession, use, distribution, or attempted distribution of all unauthorized substances is strictly prohibited. This includes alcohol, tobacco, controlled substances, paraphernalia, and prescription and nonprescription drugs, except as indicated herein:

The use of certain types of medication will be permitted under the following conditions:

- a. The student must bring the appropriate medication request form from parents and physician. The form and medication must be delivered to the school nurse upon entry to school property.
- b. A physician signature is REQUIRED for ALL prescription and over-the-counter medications.
- c. The medication must be taken in the presence of the school nurse unless student has permission from physician, parent and nurse for self-medication.
- d. The student shall be responsible for going to the nurse's office for his/her medication at prescribed times. The exception is that school personnel are not responsible for assuring self-medications are taken.
- e. The medication must be in the original container and be clearly identified. Unidentifiable liquids, pills, or capsules will be treated as unauthorized substances and will not be administered.
- f. Medication request forms are available in each building.
- g. At the end of the school year, unused medication shall be removed from the school by the parent(s)/guardian(s) or student. If not removed, the medication will be discarded by the nurse.

Self-medication of inhalers and other medications will be considered with physician, parent and nurses written permission. Student must bring medication and request form to school nurse in order to complete criteria checklist prior to carrying and self-medication.

### 4. Search/Seizure

School employees are authorized to:

- a. Conduct routine searches of student lockers and desks.
- b. Conduct thorough searches of students, in the presence of a witness, in any case of suspected possession of unauthorized substances.
- c. (1) Instruct students, at any time or place, to empty the contents of their pockets and/or reveal other areas within clothing, wallets, purses, etc. where the student may be suspected of keeping unauthorized substances.  
(2a) If a student fails to do so, the parent(s) shall be called to assist and/or permit a search.  
(2b) If parent(s) refuse, or cannot be contacted, the police shall be called to conduct the search.
- d. Confiscate any unauthorized substances or material of questionable purpose.

### 5. Offenses/Penalties

- a. Possession and/or use:
  - (1) Alcohol, controlled substance, or paraphernalia:  
*First Offense:* Notification to parent(s) and police. Administrative hearing with parent(s). Suspension, in or out of school, for up to ten (10) days. Referral to S.A.P.  
*Second and Subsequent Offenses:* Out-of-school suspension pending formal hearing with Board of School Directors.
  - (2) Other unauthorized substances (including tobacco, prescription or nonprescription drugs):\*  
*First Offense:* Notification to parent(s). Up to three (3) days suspension. Referral to S.A.P.  
*Second Offense:* Conference with parent(s). Up to five (5) days suspension.

*Third Offense:* Administrative hearing with parent(s). Up to ten (10) days suspension.

*Fourth and Subsequent Offenses:* Suspension from school, pending hearing with Board of School Directors.

- \* Act 145 of 1996, provides that it is a summary offense for a pupil to POSSESS or USE tobacco in a school building, on a school bus, or on any school property. A pupil who violates this law is subject to prosecution and shall, upon conviction, be sentenced to pay a fine of not more than \$50 and shall pay court costs. Please be advised that Northern Lebanon School District will be enforcing this law as required. Also, note that the law applies to the possession of tobacco even if it is not used. The legal definition of tobacco in this law is "lighted or unlighted material, and smokeless tobacco."
- b. Possession with intent to distribute or distribution:
  - (1) Controlled substances:  
*Each Offense:* Notification to parent(s) and police. Out-of-school suspension pending formal hearing before the Board of School Directors. Referral to S.A.P.
  - (2) Other unauthorized substances:  
*First Offense:* Administrative hearing with parent(s). Suspension up to ten (10) days. Referral to S.A.P.  
*Second and Subsequent Offenses:* Out-of-school suspension pending Board of School Directors hearing.  
*Misrepresentation:*  
*First Offense:* Administrative hearing with parent(s). Notification to police. Suspension up to ten (10) days. Referral to S.A.P.  
*Second and Subsequent Offenses:* Out-of-school suspension pending Board of School Directors hearing.

In any cases where suggested drug and alcohol abuse may exist, the Student Intervention Team has the responsibility to monitor student behaviors.

In cases where there is evidence of drug and alcohol abuse, the Student Intervention Team will recommend to the administration that the student be required to seek professional assessment at an appropriate community agency and to abide by the agency's recommendations.

## Weapons and Dangerous Instruments

Any student found in possession of a weapon on school property or determined to have brought a weapon onto school property will immediately be reported to the principal for disciplinary action. A student is considered "in possession" if the weapon is found on the student, under his/her control, on property being used by the school or at any school event, or while the student is in transit to or from school in a district-owned vehicle or in a vehicle contracted by the school district.

The definition of a weapon includes but is not limited to the following:

1. Any knife, cutting instrument or tool, nunchaku, firearm, shotgun, rifle, and any other tool, instrument, or implement capable of inflicting serious bodily injury.
2. Firearm which is not loaded or lacks a clip or other component to render it immediately operable and components which can readily be assembled into a weapon.
3. Any "look-alikes" of any items listed above.
4. Any explosive, pyrotechnic, or incendiary device such as a smoke bomb, firecrackers, etc.  
*Possession of spray mace, pepper spray, and/or any other noxious chemical is NOT a violation of this policy. Its inappropriate use, however, will be considered a violation of this policy.*

# School Information

Professional staff members and school employees shall immediately report weapons violations to the principal, who will immediately report the violation to the superintendent and conduct an investigation. The school district shall expel, for a period of not less than a year, any student who brings a weapon onto any school property, to any school-sponsored activity, or onto any public conveyance providing transportation to a school or school-sponsored activity. The superintendent may recommend discipline short of expulsion on a case-by-case basis. In the case of an exceptional student, the superintendent shall take all necessary steps to comply with the Individuals with Disabilities Education Act.

The superintendent shall report the discovery of any weapon prohibited by this policy to local law enforcement officials and shall report all incidents relating to expulsions for possession of a weapon on school grounds to the Department of Education.

Acts of violence or possession of a weapon by any person on school property in violation of this policy shall be reported to the Office for Safe Schools on the designated form annually, as required.

The superintendent or a designee shall take the necessary actions to develop a memorandum of understanding with local law enforcement officials that sets forth procedures to be followed when an incident occurs involving an act of violence or possession of a weapon by any person on school property. When addressing a violation on a case-by-case basis, the administration will adhere to the following guidelines:

## Elementary and Secondary Students

1. Possession of a weapon, no intent to use
  - a. Required actions:
    - (1) Report to police by superintendent.
    - (2) Suspension of up to ten (10) days (in or out of school) until parent conference.
    - (3) Parent conference.
  - b. Optional actions:
    - (1) Referral to Instructional Support Team or Student Assistance Team for screening, evaluation, and follow-through.
    - (2) Board hearing to determine further action.
2. Possession of weapon, situation deemed critical (all of the following are required):
  - a. Referral to police by superintendent (request that charges be filed).
  - b. Out-of-school suspension.
  - c. Expulsion (Board hearing to determine length of expulsion).
  - d. Report by superintendent to the Department of Education.

In reviewing the violation, the principal, upon the superintendent's direction, shall have the option of selecting and convening a three (3) member Review Board consisting of said principal, the appropriate central office administrator, and a teacher. This three-member Review Board will review the case and assign the discipline. In cases involving a School Board hearing, the Review Board will submit a written report of findings and actions to the School Board prior to the School Board hearing.

Any weapon that is required for use as part of a course of study or a lawful, supervised school activity shall be privately transported to and from school and checked into the principal's office immediately upon arrival at school. The teacher of the course or advisor of the activity shall make prior arrangements with the principal.

A student who inadvertently brings a weapon to school and immediately upon arrival notifies a staff member and surrenders the weapon may be excluded from the requirements of this policy at the discretion of the superintendent as provided by law.

Suspensions and expulsions of students with disabilities are governed by Chapter 14: Special Education Services and Programs. (BEC 1-95, Disciplinary Change in Placements of Special Education Students, serves as reference for procedures in the suspension or expulsion of exceptional students.) In cases involving special education students, the Supervisor of Special Education will be consulted.

## Asbestos Management Plan

As required by the Asbestos Hazard Emergency Response Act, an inspection of all NLSD buildings has been completed and a management plan which delineates our asbestos control program has been prepared. In accordance with the law, the Supervisor of Buildings and Grounds has been appointed to serve as Asbestos Program Manager and is responsible for the plan's implementation.

Biannual building inspections in June and December are a regular part of our continuing asbestos management program and are conducted by an EPA-accredited inspector for the purpose of auditing the progress of our program. The results of these inspections will enable the Supervisor of Buildings and Grounds to take action on asbestos-containing materials before they present any risk to building occupants. The written report supplied by the inspector becomes part of our Management Plan and is available within thirty (30) days after the physical examination along with the decisions of the school district in regard to dealing with any unusual circumstances observed.

In addition to the formal inspections, all of the district's custodial and maintenance staff have been trained to continuously observe the asbestos-containing materials in our facilities and report any unusual conditions to the Program Manager for follow-up. This is all part of the district's continuing effort to maintain a safe environment for all building occupants.

Our formal Asbestos Management Plan is available for inspection by any interested individual by making an appointment with the Coordinator of Maintenance Services at least one working day in advance. Because of the importance we attach to the Management Plan, a staff person familiar with it will be present to help and guide your examination of the plan in our offices. Copies of the plan will be furnished within thirty days of receipt of a written request at a cost of \$.10 per page, total cost to be paid in advance. Since the plan is very lengthy, but divided into building-specific sections, please be sure to request only those parts of the plan which you will need. If you have questions regarding the plan, please contact the superintendent's office at 865-0541, Ext. 2500.

## Gold Cards

The Northern Lebanon School District issues Gold Cards to district residents or relatives of students in the district who are 60 years of age or older. The Gold Card entitles the person to whom it is issued to attend home athletic events, plays, concerts, and a variety of other school-sponsored activities free of charge.

Applications for passes are available in the superintendent's office. Upon completion of the application, your pass will be presented to you. For further information contact the superintendent's secretary at 865-0541, Ext. 2501.

\*Gold Cards will be honored at the afternoon senior citizens' performance of the musical.

## Equal Opportunity Statement

The Northern Lebanon School District is an equal opportunity education institution and will not discriminate on the basis of age, race, color, sex, national origin, religion, or disability in its activities, programs, or employment practices as required by Title VI, Title IX, and Section 504. District contact person is superintendent of schools, telephone: 865-2117, Ext. 2500.

La Escuela de Northern Lebanon no discrimina en contra de la clase, del color, del sexo, o de la nacionalidad. Para recibir mas informacion puede ponerse en contacto con el Superintendente.

## Transfer from School

Parents of elementary students who plan to move from the community shall ask the teacher for a Transfer Card, which will be presented to the new school. Middle/high school students should report to the guidance office for information on the withdrawal process. Cumulative records will be mailed to the new school directly from the school office.

## Compulsory Attendance

Regular attendance at school is important. When a student returns to school after an absence, he should bring a written excuse which includes: name of student, date of absence, teacher's name, reason for absence, date and signature of parent or guardian. Excused absence from school includes: illness, quarantine, death in the immediate family, or impassable roads. If there is any doubt by the parent as to the excusability of a particular absence, the school's office may be contacted.

If any elementary student has been ill and should not go out at recess, he should bring a note requesting to be excused from outdoor recess.

Request for absence (appointments, lessons, etc.) – Students will be excused a half day for dentist and doctor appointments if a written request is presented by the parent.

## Request for Absence to Travel

Request forms should be completed and forwarded to the appropriate building principal. If at all possible, requests should be made at least a week in advance of the proposed trip. Failure to receive prior approval could result in an unexcused absence. No more than 5 (five) school days per year will be excused for educational trips.

## Dress

Students are expected to dress responsibly for school. Cleanliness of person and apparel as well as decent coverage of the body is expected at all time as a matter of health and aesthetics. The dress code helps to ensure an atmosphere that encourages learning and fosters self-esteem. The administration reserves the right to determine the appropriateness of dress. Violators will be required to change and will be subject to disciplinary action.

Shoes that are not easily removed and provide adequate coverage should be worn at all times. Bizarre and outrageous hairstyles and hair colors are deemed "disruptive to the educational learning environment." Face painting is permitted only with administrative approval on designated spirit days. Acceptable modifications will be announced on designated activity/spirit days.

The following are prohibited:

- Hats, caps, bandannas, sunglasses, outerwear and gloves worn in the building. These items must be left in the student's locker during the school day.
- Clothing or jewelry which displays vulgar, grotesque, morbid, racist, or sexually suggestive visual messages.
- Clothing or jewelry which advertises or promotes body parts, the use of alcohol, drugs, tobacco, violence, gang membership or affiliation, controlled substances or unlawful activity.
- Excessively baggy or "slouch" pants. (Pants must be worn at waist height.)
- Chains of any length.
- Articles of clothing that are form fitting or tight such as spandex, leggings and yoga pants unless covered by approved outer garments.
- Tank tops, halter tops, tube tops, cut-off shirts, crop tops, tops with straps, see-through or mesh tops, muscle shirts, off-shoulder tops, or any tops that expose a bare midriff.
- Necklines that are plunging or exposing.
- Shorts or skirts that are more than 4 inches above knee.
- Holes or tears in clothing.
- Clothing commonly considered to be sleeping apparel such as pajamas and slippers.
- Exposed body piercings deemed to be a safety concern by staff and/or administration.

## Reports to Parents

Northern Lebanon Middle/High School students receive a report card four times a year. The elementary report card is sent to parents four times a year in grades one through five. Kindergarten students receive a report card twice a year and a narrative summary twice a year. Parents of elementary students who are having difficulty are sent interim reports in the middle of each report period. In addition parent-teacher conferences are being planned for all grades during the school term. Parents are urged to seek conferences with teachers whenever the need is felt. Teachers may invite parents for conferences at any time.

## Professional Qualifications of Classroom Teachers

As a parent of a student at Northern Lebanon School District, you have the right to know the professional qualifications of the classroom teachers who instruct your child. Federal law allows you to ask for certain information about your child's classroom teachers and requires us to give you this information in a timely manner if you ask for it. Specifically, you have the right to ask for the following information about each of your child's classroom teachers:

- Whether Pennsylvania Department of Education has licensed or qualified the teacher for the grades and subjects he or she teaches.
  - Whether Pennsylvania Department of Education has decided that the teacher can teach in a classroom without being licensed or qualified under state regulations because of special circumstances.
  - The teacher's college major; whether the teacher has any advanced degrees, and if so, the subject(s) of the degrees.
  - Whether any teachers' aides or similar paraprofessionals provide services to your child, and if they do, their qualifications.
- If you would like to receive any of this information, please contact the Superintendent's office at 865-2117, Ext. 2501.

## Emergency Preparedness

In our changing world and increased awareness to terroristic threats many people are asking what can we do. The following was released from the Pennsylvania Department of Education:

Currently there is no evidence indicating that Pennsylvania schools are targets for terrorism. Regardless, schools need to ensure that they are prepared for the worst case scenario. Crisis Response plans should be comprehensive and responsive to the range of crises and disasters that could affect schools.

The key principles of emergency preparedness are planning, teamwork, and practice. These are essential elements in preparing for many different types of emergencies. It is imperative that schools work directly with their local emergency management agencies, first responders, school-based security, and law enforcement agencies to prepare for any and all contingencies.

In an emergency that requires "sheltering in place," your local emergency management agency would instruct you about what to do. The following are helpful websites:

[www.redcross.org](http://www.redcross.org)

[www.fema.org](http://www.fema.org)

[www.pema.state.pa](http://www.pema.state.pa)

[www.healthyschools.org](http://www.healthyschools.org)

NLSD has and follows a comprehensive emergency management plan. It has been developed with input from our community response agencies. It is exercised and reviewed annually.

## Promotional Policies

The Board recognizes that the personal, social, physical and educational growth of children will vary and that they should be placed in the educational setting most appropriate to their needs at the various stages of their growth.

The superintendent shall determine with principals the regulations for promotion of students who are making satisfactory progress in their schoolwork. Such promotions shall take into account the amount and quality of growth which takes place.

Promotion shall be made according to the progress of the pupil as recommended by teachers and principals.

## Field Trips, Parties, Activities

Elementary field trips shall be approved by the principal and plans for them recorded in the school office. Parents will be notified in advance of special activities.

## Lost and Found

Each week gloves, boots, sweaters, pens, wallets, and many other articles which are personal property are turned in at the office. Periodic emptying of unclaimed items are given to needy families or are disposed of according to policy.

If your child loses a personal article, please have him/her check the lost and found box in the office.

## Automobiles and Bicycles on School Grounds

Parents who bring their children to school by car are asked to use extreme caution while on the school property or parking lot. Speed should not be in excess of 15 miles per hour. If bicycles are used to ride to school, they must be parked in a spot designated by the principal. Secondary students in grades 11 or 12 may purchase a permit to drive to the high school. The student planner delineates all rules of conduct concerning driving.

## Books and Supplies

Books and supplies are provided to each student. A student who destroys or loses school property will receive a statement of damages, and will be asked to pay for the article.

## Change of School Attendance Requests

All requests for change of school attendance due to location of babysitter, moving, etc. must be made in writing to the building principal on the approved elementary form.

## Parents Requesting a Specific Teacher (Elementary)

Assigning elementary students to classrooms for the new school year is a complicated task. Many factors are considered when assigning students. When parents request specific teachers, it adds another factor and complicates the assignment process. Therefore, parent requests for specific teachers are not encouraged and may be denied if they cause complications with the assignment process. If you feel strongly about requesting a specific teacher, the following conditions must be met:

- Requests should be sent to the building principal no later than May 1 of each school year.
- Requests must be submitted in writing. Reasons supporting requests must be explained in detail.

## Six-Day Cycle Schedule (Elementary)

The first day of school each year is called Day 1; the next is Day 2, etc. The school day, that follows Day 6, begins another cycle as Day 1, and the cycle continues.

Any day school is not in session is not part of the cycle. All buildings will post the cycle day number in the office area. These cycle days will also be published in the morning bulletins and throughout district publications.

## Questions Concerning/Contact Person(s)

### Sports/Extracurricular Activities:

Director of Athletics & Supplemental Activities,  
Building Principal

### Student's Behavior:

Elementary – Teacher, Principal  
Secondary – Teacher, Principal, Guidance  
Counselor

### Student's Schedule:

Elementary – Teacher, Principal  
Secondary – Guidance Counselor, Teacher

### Curriculum:

Elementary – Teacher, Principal, Superintendent,  
School Board

Secondary – Teacher, Department Chairperson,  
Principal, Superintendent, School Board  
Superintendent, School Board

### District Goals:

### Discrimination:

### Instruction:

Elementary – Teacher, Principal, Superintendent  
Secondary – Teacher, Principal, Superintendent  
Teacher, Principal, Supervisor of Special Services

### Special Services:



## WHERE TO FIND INFORMATION ABOUT...

BOARD POLICIES – <https://board.norleb.com/>

CLEARANCES – <https://www.norleb.k12.pa.us/Page/2543>  
(Under District Tab)

DISTRICT FORMS – <https://www.norleb.k12.pa.us/Page/46>  
(Under District Tab, Information)

SPORTS SCHEDULES – [highschoolsports.net](https://highschoolsports.net)

STUDENT ENROLLMENT –  
<https://www.norleb.k12.pa.us/Page/1552>  
Central Registration Office – 865-2117 X 2527

STUDENT WORK PERMITS – High School Office, 865-2117,  
extension 2507

TAX COLLECTION – Keystone Collections Group, 272-3770



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